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**National Federation of Young Farmers' Clubs**

**"Fun, Learning and Achievement"**

**002-17-YFCT**

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 **YFC Travel 2018**

**Homestay Application**

 ***(Australia Rural Youth, Austria, Canada 4H, Canada JFAO, Germany, Northern Ireland, Norway, Scotland, Switzerland, Montana, Colorado)***

**Trips applying for:**

***FIRST CHOICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SECOND CHOICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_THIRD CHOICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Please type or print clearly using BLACK INK**

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| --- | --- | --- | --- |
| **SURNAME:** | **FIRST NAMES:** | **AGE:** | **DATE OF BIRTH:** |
|  |  |  |  |
| **HOME ADDRESS:**  |
| **POSTCODE:** |
| **HOME TELEPHONE NO:** | **MOBILE TELEPHONE NO:** | **EMAIL:** |
|  |  |  |
| **YFC CLUB & COUNTY:** | **MEMBERSHIP NO:** | **YEAR OF FIRST MEMBERSHIP:** |
|  |  |  |
| **PASSPORT NO:** | **PASSPORT EXPIRY DATE:** |
|  |  |
| **COUNTRIES PREVIOUSLY VISITED:**  | **LANGUAGES SPOKEN:** |
| **FAMILY HOLIDAYS:****WITH YFC:****OTHER:** |  |
| **PRESENT OCCUPATION, EDUCATION & TRAINING:** |
|  |
| **CLUB ACTIVITIES (i.e. competitions/activities):** | **POSITIONS HELD WITHIN YFC (i.e. chairman, secretary etc):** |
|  |  |
| **ACTIVITIES BEYOND CLUB LEVEL (i.e.: county/area level – if relevant)** | **INTERESTS/HOBBIES OUTSIDE YFC:** |
|  |  |
| **PERSONAL STATEMENT****Your statement should be at least 100 words and should include the following:** * **Reasons for choosing to apply for a trip on the YFC Travel Programme**
* **Expectations from YFC Travel**
* **Hopes and plans for your future in YFC**

**For hand written applications, if more space is required, please print clearly on a separate sheet and include with your form.** |
|  |
| **SKILLS/EXPERIENCE YOU HAVE TO OFFER:** |
|  |

**IMPORTANT INFORMATION FOR SUBMITTING YOUR APPLICATION FORM**

* Applications must reach the NFYFC office no later than **FRIDAY 3rd NOVEMBER 2017.** Send to:-

YFC Travel Programme, NFYFC, YFC Office, 10th Street, Stoneleigh Park, Kenilworth, CV8 2LG or

Erica.Attwood@nfyfc.org.uk

* NFYFC will only accept applications signed by the applicant and a staff member of the YFC County Office.
* Applicants will be required to participate in a YFC Travel Selection Day on **Saturday 2nd December 2017**
* By signing this form, you are consenting to be contacted by the Young Farmers Ambassadors (YFA) should you be selected for a trip.

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| --- | --- |
| **Signed by YFC member (information given in this application is a true & correct record):** | **Date:** |
| **Signed by YFC County Office: (recommendation that the member applying for this trip is a suitable candidate to represent NFYFC)****Name & Title:** | **Date:** |