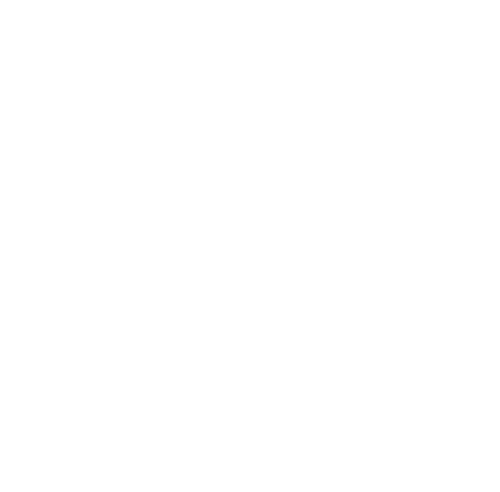
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**National Federation of Young Farmers' Clubs**

**"Fun, Learning and Achievement"**

**008-16-YFCT**



**YFC Travel 2018**

**Team Travel Application**

**Nepal, South Africa, Study Session, Autumn Seminar & European Rally**

***Please note: For the Study Session, Autumn Rally and European Rally, only members holding a membership with an English County may apply for these trips.***

***FIRST CHOICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SECOND CHOICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_THIRD CHOICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Please type or print clearly using BLACK INK**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SURNAME:** | **FIRST NAMES:** | | | **AGE:** | **DATE OF BIRTH:** |
|  |  | | |  |  |
| **HOME ADDRESS:** | | | | | |
| **POSTCODE:** | | | | | |
| **HOME TELEPHONE NO:** | **MOBILE TELEPHONE NO:** | | | **EMAIL:** | |
|  |  | | |  | |
| **YFC CLUB & COUNTY:** | **MEMBERSHIP NO:** | | | **YEAR OF FIRST MEMBERSHIP:** | |
|  |  | | |  | |
| **PASSPORT NO:** | | **PASSPORT EXPIRY DATE:** | | | |
|  | |  | | | |
| **COUNTRIES PREVIOUSLY VISITED:** | | **LANGUAGES SPOKEN:** | | | |
| **FAMILY HOLIDAYS:**  **WITH YFC:**  **OTHER:** | |  | | | |
| **PRESENT OCCUPATION, EDUCATION & TRAINING:** | | | | | |
|  | | | | | |
| **CLUB ACTIVITIES (i.e. competitions/activities):** | | | **POSITIONS HELD WITHIN YFC (i.e. chairman, secretary etc):** | | |
|  | | |  | | |
| **ACTIVITIES BEYOND CLUB LEVEL (i.e.: county/area level – if relevant)** | | | **INTERESTS/HOBBIES OUTSIDE YFC:** | | |
|  | | |  | | |
| **PERSONAL STATEMENT**  **Your statement should be at least 100 words and should include the following:**   * **Reasons for choosing to apply for a trip on the YFC Travel Programme** * **Expectations from YFC Travel** * **Hopes and plans for your future in YFC**   **For hand written applications, if more space is required, please print clearly on a separate sheet and include with your form.** | | | | | |
|  | | | | | |
| **SKILLS/EXPERIENCE YOU HAVE TO OFFER:** | | | | | |
|  | | | | | |

**IMPORTANT INFORMATION FOR SUBMITTING YOUR APPLICATION FORM**

* Applications must reach the NFYFC office no later than **FRIDAY 3rd NOVEMBER 2017.** Send to:-

YFC Travel Programme, NFYFC, YFC Office, 10th Street, Stoneleigh Park, Kenilworth, CV8 2LG or

[Erica.Attwood@nfyfc.org.uk](mailto:Erica.Attwood@nfyfc.org.uk)

* NFYFC will only accept applications signed by the applicant and a staff member of the YFC County Office.
* Applicants will be required to participate in a YFC Travel Selection Day on **Saturday 2nd December 2017**
* By signing this form, you are consenting to be contacted by the Young Farmers Ambassadors (YFA) should you be selected for a trip.

|  |  |
| --- | --- |
| **Signed by YFC member (information given in this application is a true & correct record):** | **Date:** |
| **Signed by YFC County Office: (recommendation that the member applying for this trip is a suitable candidate to represent NFYFC)**  **Name & Title:** | **Date:** |