**YFC Travel 2020**

**New Zealand with the C Alma Baker Trust - Application Form**

To note: Application forms **should be typed** and only one form per member should be submitted. Members will only be interviewed for their first choice at Selection Day; a second interview will be at the discretion of the interviewing panels on the day.

***FIRST CHOICE:* New Zealand – C Alma Baker *(Note that successful applicants MUST have an ATV certificate to go on this trip)***

***C Alma Baker Trust reserve the right to shortlist applicants for interview; please note that should you not be shortlisted for this trip, NFYFC will contact you about other options available.***

|  |
| --- |
| **YOUR PREFERRED START DATES – PLEASE TICK ATLEAST TWO OPTIONS** |
| **April 2020**  | **July 2020** | **October 2020**  |  **M January 2021** |

**Basic Information**

|  |  |
| --- | --- |
| **First name (& preferred name if different):** |  |
| **Surname name:** |  |
| **Name as it appears on passport:** |  |
| **Date of birth:**  |  |
| **Passport number:**  |  | **Passport expiry date:** |  |
| **YFC County:** |  | **YFC club:** |  |
| **Gender:** |  |
| **Membership number:** |  |
| **First year of membership:** |  |
| **Languages spoken:** |  |
| **Countries previously visited (including family holidays and any previous travel with yfc)** |  |

**Contact Details**

*Please only provide the details you are happy to be contacted on*

|  |  |  |  |
| --- | --- | --- | --- |
| **Mobile number:** |  | **Home phone number:** |  |
| **Email address:** |  |
| **Facebook:** |  |

**More about you**

|  |
| --- |
| **Please provide details of your present occupation, education & training** |
|  |
| **Briefly describe your YFC involvement, including positions held, awards received, programmes participated in (club, county, national), etc.** |
|  |
| **Briefly describe your interests and hobbies outside of YFC** |
|  |
| **Personal Statement** *Should be at least 100 words and should include: reasons for applying, expectations from a YFC travel trip and hopes for your future within YFC* |
|

|  |
| --- |
| **NAME & ADDRESS OF TWO REFEREES** |
| **1. SURNAME:** | **FIRST NAMES:**  |
| **HOME ADDRESS:**  | **POSTCODE:** |
| **HOME TELEPHONE NO:** | **MOBILE TELEPHONE NO:** |
|  |
| **2. SURNAME:** | **FIRST NAMES:**  |
| **HOME ADDRESS:**  | **POSTCODE:** |
| **HOME TELEPHONE NO:** | **MOBILE TELEPHONE NO:** |

 |

**IMPORTANT INFORMATION FOR SUBMITTING YOUR APPLICATION FORM**

|  |  |
| --- | --- |
| Application Deadline:  | Friday 1st November 2019. |
| Applications are to be sent to: | YFC Travel Programme, NFYFC, YFC Office, Stoneleigh Park, Kenilworth, CV8 2LG orLauren.Hancox@NFYFC.org.uk  |
| Selection Day date: | Saturday 30th November 2019 |
| Selection Day venue: | The Woodland Grange Hotel, nr Leamington Spa, Warwickshire.*Due to restrictions within the venue, Skype will not be an interview option this year; all interviews will be face to face.* |
| Short listing: | NFYFC reserves the right to shortlist applications should a trip be oversubscribed for. If your application does not make the shortlist, you will be contacted with the option to pick another trip.  |
| Signature: | NFYFC will only accept applications signed by the applicant and a ***County staff member*** of the YFC County Office.  |
| YFA | By signing this form, you are consenting to be contacted by the Young Farmers Ambassadors (YFA) should you be selected for a trip.  |

|  |  |
| --- | --- |
| **Signed by YFC member (information given in this application is a true & correct record):** | **Date:** |
| **Signed by YFC County Office: (recommendation that the member applying for this trip is a suitable candidate to represent NFYFC)****Name & Title:** | **Date:** |