Worcestershire Federation of Young Farmers’ Clubs

# Annual Return of Membership – Active Members

**Club Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Year:** 2020-2021

|  |  |  |
| --- | --- | --- |
| **Position** | **Name & Address (including Postcode & Email) – please complete fully** | **Telephone Number** |
| Chairman |  |  |
| Vice-Chairman |  |  |
| Treasurer |  |  |
| Secretary |  |  |
| Programme Secretary |  |  |
| Publicity Officer |  |  |
| Sports & Competitions Representative |  |  |
| Executive Committee Representative (1) |  |  |
| Executive Committee Representative (2) |  |  |
| Executive Committee Representative (3) |  |  |
| Activities Committee Representative (1) |  |  |
| Activities Committee Representative (2) |  |  |

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|  |  |  |
| --- | --- | --- |
| Activities Committee Representative (3) |  |  |
| Junior Committee Representative (1) |  |  |
| Junior Committee Representative (2) |  |  |
| County AGM Representative (1) |  |  |
| County AGM Representative (2) |  |  |
| (Other Appointments) |  |  |
| (Other Appointments) |  |  |

Club Subscriptions

Junior: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intermediate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Senior: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Associate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Worcestershire Federation of Young Farmers’ Clubs

# Annual Return of Membership – Club Supporters’

**Club Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Year:** 2020-2021

|  |  |  |
| --- | --- | --- |
| **Position** | **Name & Address (including Email)** | **Telephone Number** |
| President |  |  |
| Vice-President(s) |  |  |
| Advisory Committee |  |  |
| Club Leader(s) |  |  |

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please complete as fully as possible – thank you!**