**WORCESTERSHIRE FEDERATION OF YOUNG FARMERS’ CLUBS**

**MEMBER OF THE YEAR COMPETITION 2016-17**

**(18 YEARS & OVER)**

**VENUE:** Droitwich High School, Briar Mill, Droitwich, WR9 0AA

**DATE & TIME:** **Sunday, 4th December 2016. Time 11:30am.**

**ENTRY FEE:** £10

**ENTRY FORMS:** Completed entry forms together with the correct Entry Fee and completed

synopsis must be returned to County Office by **Monday, 21st November, 2016**

in order to post to judges.

**REPRESENTATION:** Clubs may enter up to 4 members (2 male & 2 female).

**KEY SKILLS:** Communication skills, presentation skillsand personal development skills

**OUTCOMES:** Enjoy & achieve.

**TROPHIES:** Miss YFC Trophy, Mr YFC Trophy.

Overall prize will be given for Member of the Year

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Entry Form from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_YFC for Member of the Year (18 & over)

# Competition 2016-17

Entry Fee: **£10**

|  |  |
| --- | --- |
| **Name** | **Membership Number** |
|  |  |
|  |  |
|  |  |

Enclosed: **Synopsis MUST be handed in with this Entry form, together with the correct fee of £10 per competitor.**

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Club Officer)

### This entry form to be returned to County Office, Shires Farm, Hawford, Worcester

**WR3 7SG by Monday, 21st November, 2016.**

NATIONAL FEDERATION OF YOUNG FARMERS’ CLUBS

*Status FINAL*

*12 July 2016*

***Eliminator***

Competitions Programme 2016 - 17

**NFYFC Member of the Year**

**(18 years & over)**

**R U L E S**

**COMPETITION AIMS**

To encourage YFC members to share their experiences as a Young Farmer, reflect and evaluate their contributions and achievements in YFC and the wider community through an application and interview process.

**LEARNING OUTCOMES**

Communication skills, presentation skillsand personal development skills

1. **DATE & VENUE**
   1. After Area Eliminators, the National Final will be held in conjunction with the 2017 Annual Convention, Torquay. Venue to be confirmed. Interviews and stage interviews will take place on Saturday 22nd April 2017 with an announcement of results during the Annual General Meeting on Sunday 23rd April 2017.
2. **REPRESENTATION**
   1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.
   2. Areas will be represented by **one** competitor in the Final competition.
   3. Member of the Year (18 & over) competitors are eligible to compete in a second NFYFC final on the same day if applicable.
3. **ELIGIBILITY**
   1. The competitor must be 18 years or over and 26 years or under on 1 September 2016 and a full member of a Club affiliated to the WFYFC.
   2. If the competitor through to the National Final has to withdraw from the competition, then the next highest placed competitor will represent the Area.
4. **PROCEDURE**
   1. ***PART 1:*** 28 DAYS prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, which will show details of their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).
   2. ***PART 2:*** Competitors will be interviewed by a panel of Judges, in an informal atmosphere on Saturday 22nd April 2017 at the Annual Convention.
   3. ***PART 3 :*** Competitors will be required to attend the Entertainments finals on Saturday 22nd April 2017 at the Annual Convention during which they will be asked two questions on stage, one previously asked in the interview stage and another based on the competitor’s contribution to the WFYFC movement.
   4. ***PART 4*** : Announcement of results and Presentation of Awards will be made during the Annual General Meeting on Sunday 23rd April 2017 at the Annual Convention.
5. **OBJECTIVES**
   1. The objective of the competition is to select a member who has shown that they are involved in all aspects of the WFYFC Movement. Judges will be looking for:
      * Involvement at Club level for period of membership
      * Overall WFYFC involvement (i.e. Club, County, Area **or** National)
      * Specific involvement in activities in the previous 12 months (conservation, competitions, recruitment, programming, charity, sport, club officer)
      * General commitment to WFYFC - awareness of other members’ interests in YFC and objective view of the future of the organisation
      * Knowledge of the WFYFC movement at Club, County, Area and National levels and to share that knowledge over the 12 month period following the final
6. **SCALE OF MARKS – Total 100 marks from Formal Interview and Stage Interview**
7. **AWARDS**
   1. *Total Butler Fuels Plaque* and TAMA Award to the winner.
   2. WFYFC Prize Cards awarded to competitors placed 1st and 3rd all other competitors will be awarded = 4th

## YFC MEMBER OF THE YEAR 2017 (18 years & over)

**Synopsis Form**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | | |
| Date of birth: | Age (on day of the competition): | | YFC Membership Card No: |
| Occupation: | | | |
| Name of YFC Club: | | YFC County Federation: | |
| Year first joined YFC: | |  | |

|  |
| --- |
| **YFC History – posts held:** |
| **YFC Involvement (please record YFC activities you have participated in)**  **Club**  **County**  **Area/Wales**  **National** |
| **Proudest moment in YFC (so far!)** |
| **Ambitions in YFC** |
| **Ambitions outside YFC** |
| **Hobbies and interests outside of YFC** |
| **Additional Information** |