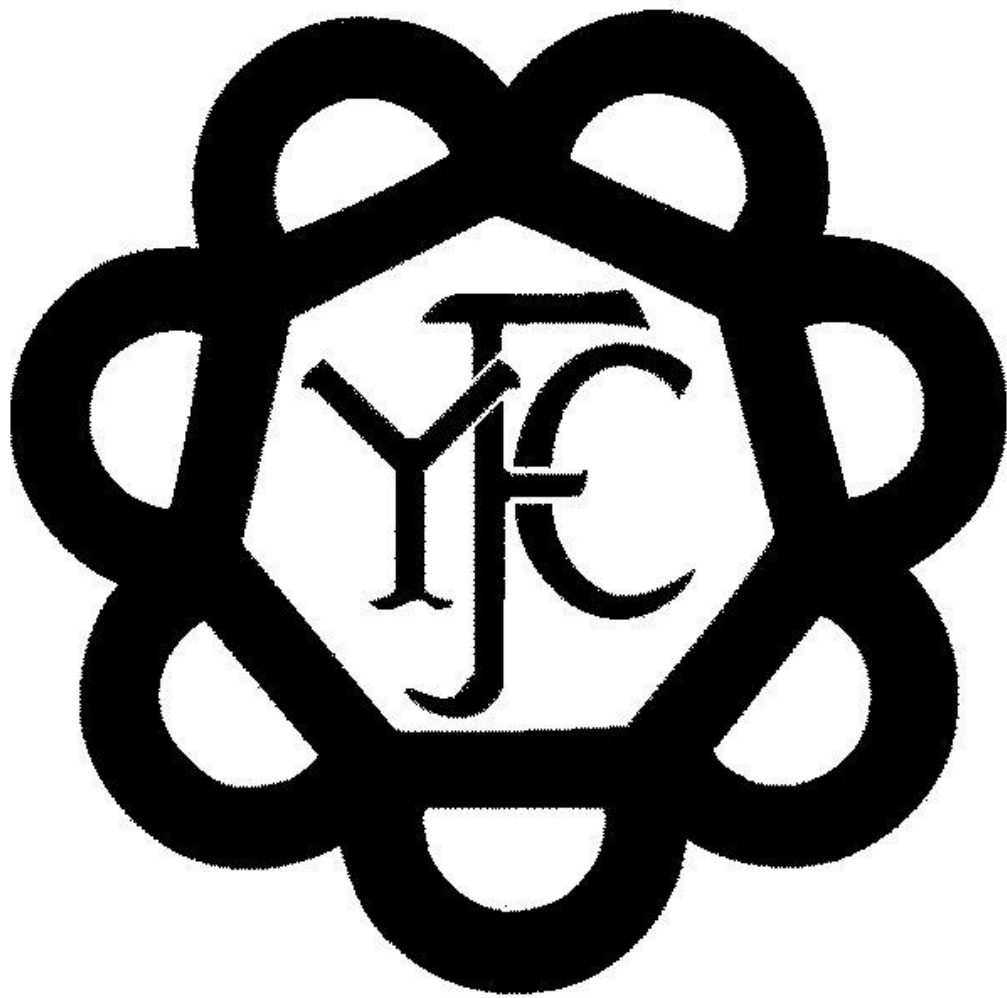


**The Royal Three  
Counties Show  
16th – 18th June 2023**



**YFC Section  
Competition Rules**

### **Young Farmers' Section – Schedule of Competitions 2023 - General Rules:**

1.	The competitions in this section are open to members of affiliated Clubs in the Counties of Gloucestershire, Herefordshire and Worcestershire with the exception of Stock Judging and Sheep Shearing competitions, which are open to all County Federations affiliated to NFYFC and also Cheshire Federation. Please note individual competitors may only compete in one live competition.
2.	Each competitor is held responsible for equipment used at the Show in accordance with section 21 of the General Show Regulations.
3.	Entries for Inter-County Stock Judging, Carcase Judging (Pig, Beef & Lamb), Live Stock Judging (Dairy ONLY) and the Sheep Shearing classes, should be sent to: Miss Grace Smart, Barn Farm, Monmouth Road, Longhope, Gloucestershire, GL17 0QF. <b>No later than Tuesday 30<sup>th</sup> May 2023.</b> All members taking part in competitions WILL be asked to produce their current NFYFC membership card. LATE ENTRIES WILL ONLY BE ACCEPTED AT THE DISCRETION OF THE CHIEF STEWARD OR CHAIRMAN OF THE YFC SECTION.
4.	In all competitions, the decision of the YFC Section Chairman and/or Chief Steward will be FINAL.
5.	All articles displayed and staged for marking MUST be the work of the Young Farmers under the stated age as follows: <u>Age ranges for competitions are as follows:</u> Senior – Open to members 28 years of age or under on 1st September 2022 Intermediate – Open to members 21 years of age or under on 1st September 2022 Junior – Open to members 16 years of age or under on 1st September 2022, and 10 years of age or over on the day of the competition
6.	Competitors taking more than the allotted time or failing to conform to measurements where stipulated will face the possibility of disqualification. Alternatively, 10% of the overall total marks of the competition not the gained or achieved marks of the competition that will be deducted per 25mm or part thereof for any exhibits that are oversize. This rule supersedes the NAFAS rules on oversize exhibits for Floral Classes <a href="#">19, 20, 21</a>
7.	No names of clubs to be marked on any exhibits except for the showcase.
8.	No names of counties to be marked on any exhibit except for the showcase.
9.	All entries must have been made/produced during the past 12 months by Young Farmers members in the relevant age category
10.	Competitions where white coats are required, Club, County and Sponsor logos are permitted on either the front or the back of the coats.
11.	All foodstuffs will be covered with cling film by the competitors.
12.	Valuable articles are the responsibility of the exhibitors as set out in Rule 21 of the General Show Regulations. <i>Please note no alcohol is to be on display this includes empty bottles or glasses, served on any of the exhibits may be displayed using for example coloured water instead; this will not be penalized by the judges, any valuable items used on exhibits we advise you to remove once the judging is complete.</i>
13.	Staged items may be delivered to the YFC Marquee on Thursday 15 <sup>th</sup> June 2023 between 4pm and 9pm or on Friday 16 <sup>th</sup> June 2023 between 7am and 9am, and MUST BE BOOKED IN with the appropriate Steward who will be located in the Demonstration Area.
14.	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18 <sup>th</sup> June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
15.	The Royal Three Counties Show Society (YFC) Committee reserves the right to amend or cancel any of the foregoing general and following competition rules.
16.	Health and Safety and Safe Guarding requirements must be adhered to at all times and, where applicable, checks will be made. Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy of this. One is to be handed to the Show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show. <u>Please note, the Tug of War competition has its own form to be completed.</u>
17.	Unacceptable behaviour by competitors or supporters of teams which brings YFC into disrepute; or which may be deemed to adversely affect other competitors/performances will be penalised. YFC members are reminded that material of a questionable nature should not appear in any performance or speech. Material of a questionable nature will be penalised.

## Awards for the Young Farmers' Section Competitions

1.	<b>Lord Lieutenant Cup</b> (No. 22) (presented by the late Sir Richard Cotterell) to the County gaining the highest aggregate marks in all competitions in the Young Farmers' Section with the exception of <b>Classes 51,53 &amp; 55</b> (Tug-of-War WMA). The winning County will hold the Cup for one year.
2.	<b>Milton Junior Cup</b> (No. 36) (presented by the late C L Coxon Esq.) to the County gaining the highest aggregate marks in competitions only open to members 21 years of age and under in this Section. The winning County will hold the Cup for one year.
3.	<b>Warwick House (Malvern) Cup For Home Crafts</b> (No. 70) (presented by Messrs. Mitchell, Cox & Williams) to the County gaining the highest aggregate marks in competitions <b>Classes 12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,30</b> . The winning County will hold the Cup for one year.
4.	<b>Singer Challenge Cup</b> (No. 85) (presented by The Singer Sewing Machine Company Ltd.) to the County gaining the highest aggregate marks for <b>Class 18</b> . The winning County will hold the Cup for one year.
5.	<b>Tom Brooks Rose Bowl</b> (No. 30) (presented by the late Tom Brooks Esq.) to the County gaining the highest aggregate marks in <b>Class 30 (Poultry Boning and Jointing)</b> . The winning County will hold the Cup for one year.
6.	<b>Three Counties Agricultural Society's Stock Judging Cup</b> (No. 16) (presented by the Three Counties Agricultural Society) to the County gaining the highest marks in <b>Classes 45,46,47,48,49</b> (Stock Judging). The Cup is open to Gloucestershire, Herefordshire and Worcestershire <b>ONLY</b> . The winning County will hold the Cup for one year.
7.	<b>Chief Steward's Cup</b> (presented by Mr. Christopher Lloyd) to the county gaining the highest aggregate marks in <b>Classes 45,46,47,48,49</b> (Open Stock Judging), <b>excluding</b> the counties of Gloucestershire, Herefordshire and Worcestershire. The winning county will hold the Cup for one year.
8.	<b>Ocle Challenge Cup</b> (No. 113) (presented by the late Mrs. J E Edwards of Hereford) to the County gaining the highest aggregate marks in <b>Classes 45,46,47,48,49</b> (Open Stock Judging), <b>including</b> the counties of Gloucestershire, Herefordshire and Worcestershire. The winning County will hold the Cup for one year.
9.	<b>Gloucester &amp; District Meat Traders Association Perpetual Challenge Cup</b> (presented by Mr. Robert Ensor / Mr. Reg Duberley on behalf of the Meat Traders Association) to the County gaining the highest aggregate marks in <b>Classes 1, 2 and 3 (Carcase Judging)</b> . The cup is open to Gloucestershire, Herefordshire & Worcestershire <b>ONLY</b> . The winning County will hold the Cup for one year.
10.	<b>Hillier Bacon Carcase Judging Cup</b> (No. 86) (presented by Hillier Bacon Company Ltd.) to the County gaining the highest aggregate marks in <b>Class 2 (Open Pig Carcase Judging)</b> . The winning County will hold the Cup for one year.
11.	<b>Gloucester And District Valuers Cup</b> (No. 17) (presented by the Gloucester and District Valuers' Association) to the County gaining the highest aggregate marks in <b>Classes 43 &amp; 44 (Sheep Shearing)</b> , as described in the rules of that competition. The Cup is open to the Counties of Gloucestershire, Herefordshire and Worcestershire <b>ONLY</b> . The winning County will hold the Cup for one year.
12.	<b>West Bromwich Building Society Trophy</b> (WMA Trophy) to the team winning the West Midlands Area Eliminator, <b>Class 53 (Ladies' Tug of War)</b> . The winning County will hold the Trophy for one year.
13.	<b>West Midland Area Tug-Of-War Shield</b> (WMA Trophy) to the team winning the West Midlands Area Eliminator, <b>Class 55 (Men's Tug-of-War)</b> . The winning County will hold the Trophy for one year.

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
 With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
 The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

14.	<b><u>Roger Williams Trophy</u></b> (presented by Mr. Roger Williams) awarded to the highest placed team in <b>Class 52 (Ladies' Tug-of-War)</b> , awarded to Gloucestershire, Herefordshire and Worcestershire <b>ONLY</b> . The winning County will hold the Trophy for one year.
15.	<b><u>E W Newbould Perpetual Championship Shield</u></b> (No. 11) (presented by the late E W Newbould Esq.) awarded to the highest placed team in <b>Class 54, (Men's Tug-of-War)</b> , awarded to Gloucestershire, Herefordshire and Worcestershire <b>ONLY</b> . The winning County will hold the Shield for one year.
16.	<b><u>The Hancock Rose Bowl</u></b> (TCS185/YFC administered) (presented by Major & Mrs. T W Hancock) to the Club winning <b>Class 4 (Main Exhibit)</b> . The winning Club will hold the Trophy for one year.
17.	<b><u>Lyn Downes Trophy</u></b> (TCS/YFC administered) (presented by Lloyds Bank plc) to the Club winning <b>Class 5 (Junior Exhibit)</b> . The winning Club will hold the Trophy for one year.
18.	<b><u>The MSF Young Farmers Challenge Cup</u></b> (TCS184/YFC administered) (presented by Midland Shires Farmers Ltd) to the Club winning <b>Classes 35,37. (dance classes)</b> The winning county will hold the Cup for one year.
19.	<b><u>The Intercut Welding Shield</u></b> (No. 93) (presented by Intercut Machines Ltd) to the County gaining the highest aggregate marks in <b>Class 11 (Metalwork)</b> . The winning County will hold the Shield for one year.
20.	<b><u>The Pontrilas YFC Challenge Trophy</u></b> - to the County gaining the highest aggregate marks in <b>Classes 38 (YFC's Got Talent)</b> awarded to Gloucestershire, Herefordshire and Worcestershire <b>ONLY</b> . The winning County will hold the Trophy for one year only.
21.	<b><u>The T V James-Moore Perpetual Challenge Shield</u></b> (TCS186) (presented by Mr. Tom James-Moore) - to the County gaining the highest aggregate marks in all competitions on the stage: <b>Classes 31,38,40,41,42</b> . The winning County will hold the Shield for one year.
22.	<b><u>The Chiv and Johnny Fun Cup</u></b> to the County gaining the highest aggregate marks in Fun Competitions <b>Classes 31,35,36,37,41,42</b> . The winning County will hold the Cup for one year.

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
 With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
 The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

No.	Competition	Theme (if relevant)		
1	Carcase Judging – Lamb		Sunday 4 <sup>th</sup>	10:00
2	Carcase Judging – Pig		Sunday 4 <sup>th</sup>	10:00
3	Carcase Judging – Beef		Sunday 4 <sup>th</sup>	10:00
49	Tug of War – Mixed Juniors	RTCS - Weigh in 13:00	Sunday 4 <sup>th</sup>	13:00
50	Tug of War – Ladies	RTCS - Weigh in 13:15	Sunday 4 <sup>th</sup>	13:15
51	Tug of War - Men's	RTCS - Weigh in 13:30	Sunday 4 <sup>th</sup>	13:30
4	Main Exhibit	Great British Countryside	Friday 16 <sup>th</sup>	Staged 09:00
5	Junior Exhibit	Emergency Services	Friday 16 <sup>th</sup>	Staged 09:00
7	YFC Showcase	YFC in your County	Friday 16 <sup>th</sup>	Staged 09:00
8	Photography – Junior	Catch of the Day	Friday 16 <sup>th</sup>	Staged 09:00
9	Photography – Intermediate	'A Man's Best Friend'	Friday 16 <sup>th</sup>	Staged 09:00
10	Photography – Senior	Wild and Free	Friday 16 <sup>th</sup>	Staged 09:00
11	Metalwork	Recycled Metalwork Sculpture	Friday 16 <sup>th</sup>	Staged 09:00
12	YFC Bake Off - Junior	Country Sports	Friday 16 <sup>th</sup>	Staged 09:00
13	YFC Bake Off – Intermediate	A picnic suitable for a day at the Point to Point	Friday 16 <sup>th</sup>	Staged 09:00
14	YFC Bake Off – Senior	Countryside Illusion Cake	Friday 16 <sup>th</sup>	Staged 09:00
15	Craft - Junior	Pimp my Wellies	Friday 16 <sup>th</sup>	Staged 09:00
16	Craft - Intermediate	Feather Hat Pin	Friday 16 <sup>th</sup>	Staged 09:00
17	Craft - Senior	Countryside Wreath	Friday 16 <sup>th</sup>	Staged 09:00
41	Fruit and Vegetable Animal		Friday 16 <sup>th</sup>	Staged 09:00
42	Sheep Shearing – Intermediate		Friday 16 <sup>th</sup>	14:00
43	Sheep Shearing – Senior		Friday 16 <sup>th</sup>	14:00
19	Floral Art – Junior	Caught in the Fishers Net	Saturday 17 <sup>th</sup>	09:00
20	Floral Art – Intermediate	Steam Punk	Saturday 17 <sup>th</sup>	09:00
21	Floral Art – Senior	Upcycled item destined for the bin	Saturday 17 <sup>th</sup>	09:00
22	Boys Cookery	Main Course fit for the King	Saturday 17 <sup>th</sup>	09:00
29	Woodwork	Ready Steady Pallet	Saturday 17 <sup>th</sup>	09:00
44	Stock Judging – Dairy		Saturday 17 <sup>th</sup>	09:00
18	Needlework	Day at the Races	Saturday 17 <sup>th</sup>	09:00
45	Stock judging – Beef		Saturday 17 <sup>th</sup>	09:30
46	Stock judging – Sheep		Saturday 17 <sup>th</sup>	09:30
23	Cookery - Junior	A day at the races - Starter	Saturday 17 <sup>th</sup>	10:30
53	Decorate a Scarecrow	Countryside Scarecrow	Saturday 17 <sup>th</sup>	11:00
24	Cookery – Intermediate	A day at the races – Main	Saturday 17 <sup>th</sup>	12:00
36	Chariot Race	Fit for a King	Saturday 17 <sup>th</sup>	12:00
48	Stock judging – Horse		Saturday 17 <sup>th</sup>	12:00
25	Cookery – Senior	A day at the races – Dessert	Saturday 17 <sup>th</sup>	13:30
47	Stock judging – Pigs		Saturday 17 <sup>th</sup>	13:30
31	Dress up	Charity Shop	Saturday 17 <sup>th</sup>	14:00
33	Morris Dancing		Saturday 17 <sup>th</sup>	14:45
40	Auctioneering		Saturday 17 <sup>th</sup>	15:30
27	Cake Decorating – Intermediate	Water Sports	Sunday 18 <sup>th</sup>	09:00
52	Generation Game		Sunday 18 <sup>th</sup>	10:00
39	Chairman's Challenge		Sunday 18 <sup>th</sup>	10:30
26	Cake Decorating – Junior	Farm Life	Sunday 18 <sup>th</sup>	10:30
32	Hobby Horse Racing		Sunday 18 <sup>th</sup>	11:30
28	Cake Decorating – Senior	Flora and Fauna	Sunday 18 <sup>th</sup>	12:00
30	Poultry Boning and Jointing		Sunday 18 <sup>th</sup>	13:30
35	Young Farmers come Dancing		Sunday 18 <sup>th</sup>	14:00
37	YFC's got talent		Sunday 18 <sup>th</sup>	15:00

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

# The Royal Three Counties Show



**Carcase Judging**  
**4<sup>th</sup> June 2023**

Very kindly hosted by **Graham and Jake Bennett**

***Universal Traders, Main Road, Minsterworth,  
Gloucester GL2 8JX***

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
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## **Class 1 - Carcase Judging – Lamb**

<b>Date:</b>	Sunday 4 <sup>th</sup> June 2023												
<b>Time:</b>	10am												
<b>Venue:</b>	Universal Traders, Main Road, Minsterworth, Gloucester GL2 8JX												
<b>Entries:</b>	<p>Each County may enter <b>ONE</b> team of <b>THREE</b>.</p> <p>A team shall consist of:  <b>one member 28 years of age or under on 1<sup>st</sup> September 2022,</b>  <b>one member 21 years of age or under on 1<sup>st</sup> September 2022</b>  <b>one member 16 years of age or under on 1<sup>st</sup> September 2022</b></p> <p><b>Competitors will be required to show their current membership cards.</b></p>												
<b>Marks:</b>	<p>Maximum 100 marks per competitor.  Maximum 300 marks per team.  Maximum 300 marks per county.</p> <p><b>Please note, individual competitors may only enter one carcase competition.</b></p>												
<b>Award:</b>	<p><b>For Gloucestershire, Herefordshire and Worcestershire only:</b>  Maximum of 300 marks towards the Lord Lieutenant Cup.  Maximum of 200 marks towards the Milton Junior Cup.  Maximum of 300 marks towards the Gloucester &amp; District Meat Traders Association Perpetual Cup.</p>												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	<p>Each competitor will be required to judge ONE ring of FOUR Lamb carcasses (designated A, B, X, Y), place in order of merit and give verbal reasons to the Judge on their placing. Cards will be supplied to each competitor on which must be marked the order that the competitor places the carcasses. Only the tear-off section of the card may be used for making notes.</p> <p><b>NO OTHER PAPERS OR LITERATURE MAY BE TAKEN IN TO THE RING.</b></p>												
<b>2.</b>	Competitors will be allowed TEN minutes for judging the carcasses and <b>TWO minutes</b> for giving their verbal reasons to the Judge. Competitors taking more than their allotted time for their reasons will be penalised by the deduction of 2 marks for every 15 seconds or part thereof over time.												
<b>3.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Placing</td><td>50</td></tr> <tr> <td>Reasons: Accuracy of Observation</td><td>25</td></tr> <tr> <td>Comparison</td><td>15</td></tr> <tr> <td>Style</td><td>10</td></tr> <tr> <td><b>Total Per Competitor</b></td><td><b>100</b></td></tr> <tr> <td><b>Total Per Team</b></td><td><b>300</b></td></tr> </table>	Placing	50	Reasons: Accuracy of Observation	25	Comparison	15	Style	10	<b>Total Per Competitor</b>	<b>100</b>	<b>Total Per Team</b>	<b>300</b>
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<b>4.</b>	<b>No scores will be available until after the Presentation of Awards on Sunday 18th June 2023</b>												
<b>5.</b>	The Judge will give their reasons on their placing's and differential points at the conclusion of the competition.												
<b>6.</b>	Competitors must wear clean white coats, clean <b>waterproof</b> footwear and suitable protective headwear.												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
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## **Class 2 - Carcase Judging – Pig**

<b>Date:</b>	Sunday 4 <sup>th</sup> June 2023												
<b>Time:</b>	<b>10am</b>												
<b>Venue:</b>	Universal Traders, Main Road, Minsterworth, Gloucester GL2 8JX												
<b>Entries:</b>	<p>Each County may enter <b>ONE</b> team of <b>THREE</b>.</p> <p>A team shall consist of:  <b>one member 28 years of age or under on 1<sup>st</sup> September 2022,</b>  <b>one member 21 years of age or under on 1<sup>st</sup> September 2022</b>  <b>one member 16 years of age or under on 1<sup>st</sup> September 2022</b></p> <p><b>Competitors will be required to show their current membership cards.</b></p>												
<b>Marks:</b>	<p>Maximum 100 marks per competitor.  Maximum 300 marks per team.  Maximum 300 marks per county.</p> <p><b>Please note, individual competitors may only enter one carcase competition.</b></p>												
<b>Award:</b>	<p><b>For Gloucestershire, Herefordshire and Worcestershire only:</b>  Maximum of 300 marks towards the Lord Lieutenant Cup per county.  Maximum of 200 marks towards the Milton Junior Cup per county.  Maximum of 300 marks towards the Gloucester &amp; District Meat Traders Association Perpetual Cup per county.  Maximum of 300 marks towards the Hillier Bacon Carcase Judging Cup per county.</p>												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Each competitor will be required to judge ONE ring of FOUR Pig carcasses (designated A, B, X, Y), place in order of merit and give verbal reasons to the Judge on their placing. Cards will be supplied to each competitor on which must be marked the order that the competitor places the carcasses. Only the tear-off section of the card may be used for making notes. <b>NO OTHER PAPERS OR LITERATURE MAY BE TAKEN IN TO THE RING.</b>												
<b>2.</b>	Competitors will be allowed TEN minutes for judging the carcasses and <b>TWO minutes</b> for giving their verbal reasons to the Judge. Competitors taking more than their allotted time for their reasons will be penalised by the deduction of 2 marks for every 15 seconds or part thereof over time.												
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The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
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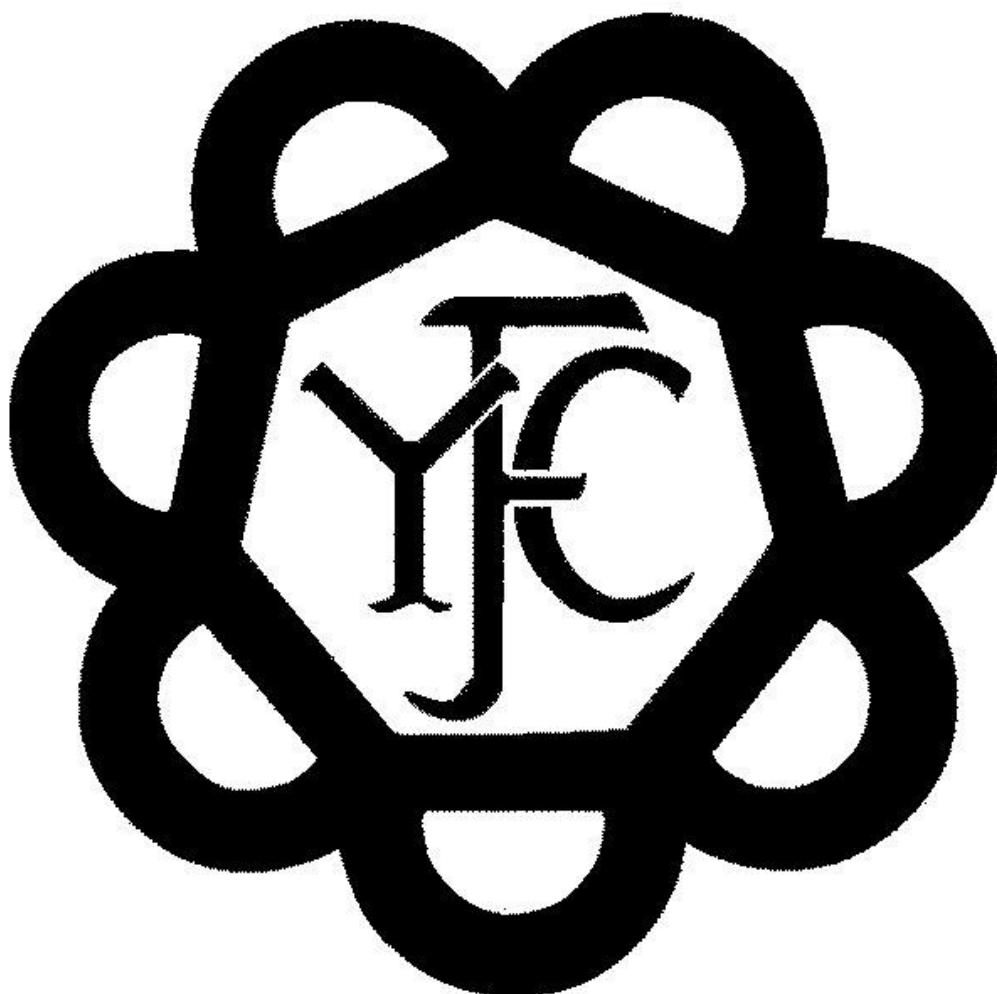


## **Class 3 - Carcase Judging – Beef**

<b>Date:</b>	Sunday 4 <sup>th</sup> June 2023												
<b>Time:</b>	10am												
<b>Venue:</b>	Universal Traders, Main Road, Minsterworth, Gloucester GL2 8JX												
<b>Entries:</b>	<p>Each County may enter <b>ONE</b> team of <b>THREE</b>.</p> <p>A team shall consist of:  <b>one member 28 years of age or under on 1<sup>st</sup> September 2022,</b>  <b>one member 21 years of age or under on 1<sup>st</sup> September 2022</b>  <b>one member 16 years of age or under on 1<sup>st</sup> September 2022</b></p> <p><b>Competitors will be required to show their current membership cards.</b></p>												
<b>Marks:</b>	<p>Maximum 100 marks per competitor.  Maximum 300 marks per team.  Maximum 300 marks per county.</p> <p><b>Please note, individual competitors may only enter one carcase competition.</b></p>												
<b>Award:</b>	<p><b>For Gloucestershire, Herefordshire and Worcestershire only:</b>  Maximum of 300 marks towards the Lord Lieutenant Cup per county.  Maximum of 200 marks towards the Milton Junior Cup per county.  Maximum of 300 marks towards the Gloucester &amp; District Meat Traders Association Perpetual Cup per county.</p>												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Each competitor will be required to judge ONE ring of FOUR Beef carcasses (designated A, B, X, Y), place in order of merit and give verbal reasons to the Judge on their placing. Cards will be supplied to each competitor on which must be marked the order that the competitor places the carcasses. Only the tear-off section of the card may be used for making notes. <b>NO OTHER PAPERS OR LITERATURE MAY BE TAKEN IN TO THE RING.</b>												
<b>2.</b>	Competitors will be allowed TEN minutes for judging the carcasses and <b>TWO minutes</b> for giving their verbal reasons to the Judge. Competitors taking more than their allotted time for their reasons will be penalised by the deduction of 2 marks for every 15 seconds or part thereof over time.												
<b>3.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Placing</td><td style="text-align: center;">50</td></tr> <tr> <td>Reasons: Accuracy of Observation</td><td style="text-align: center;">25</td></tr> <tr> <td>Comparison</td><td style="text-align: center;">15</td></tr> <tr> <td>Style</td><td style="text-align: center;">10</td></tr> <tr> <td><b>Total Per Competitor</b></td><td style="text-align: center;"><b>100</b></td></tr> <tr> <td><b>Total Per Team</b></td><td style="text-align: center;"><b>300</b></td></tr> </table>	Placing	50	Reasons: Accuracy of Observation	25	Comparison	15	Style	10	<b>Total Per Competitor</b>	<b>100</b>	<b>Total Per Team</b>	<b>300</b>
Placing	50												
Reasons: Accuracy of Observation	25												
Comparison	15												
Style	10												
<b>Total Per Competitor</b>	<b>100</b>												
<b>Total Per Team</b>	<b>300</b>												
<b>4.</b>	<b>No scores will be available until after the Presentation of Awards on Sunday 18th June 2023</b>												
<b>5.</b>	The Judge will give their reasons on their placings and differential points at the conclusion of the competition.												
<b>6.</b>	Competitors must wear clean white coats, clean <b>waterproof</b> footwear and suitable protective headwear.												
<b>7.</b>	<b>Any members under 18 years of age on the competition day must complete a signed parental consent form. This is to be handed to the steward when signing in. Stewards are to check that any members competing have completed a form. If a Parental Consent is not handed in by the member that is Under 18, they will not be able to compete in the competition.</b>												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

# The Royal Three Counties Show



**16th, 17th & 18th  
June 2023**

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## Class 4 - Main Exhibit

<b>Date/Time:</b>	<p>Thursday 15<sup>th</sup> June 2023 <b>4pm – 9pm</b>  Friday 16<sup>th</sup> June 2023 <b>7am – 9am</b>  <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June 2023</b>  All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023  <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b></p> <p>Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.</p>										
<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  Competitors must be <b>28 years of age or under</b> on 1<sup>st</sup> September 2023</p>										
<b>Marks:</b>	Maximum 600 per entry.										
<b>Award:</b>	<p>Maximum of 1200 marks towards the Lord Lieutenant Cup per county.</p> <p>The Hancock Rose Bowl will be awarded to the winning club.</p>										
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.										
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.										
<b>Rules:</b>											
<b>1.</b>	<p>Each exhibit to depict the theme <b>'Great British Countryside'</b> and to include one item of five different crafts (which have been made during the past 12 months by YFC members). <u>Those items to be clearly marked 1 to 5</u> and up to 50 points will be awarded for each of the five items. Items used must not have been used in a previous Royal Three Counties Show.</p> <p>N.B. No edible items may be placed on the Exhibit until the Friday morning of the Show. Items of cookery will only be tasted at the discretion of the judges. <b>All foodstuffs are to be covered with cling film, and under no circumstances is alcohol to be displayed, and these will be tasted at the judges discretion.</b></p>										
<b>2.</b>	Each Exhibit to have a <b>MAXIMUM WIDTH of 2440mm</b> at any given point and a <b>MAXIMUM DEPTH of 1830mm</b> and <b>MAXIMUM HEIGHT of 1830mm</b> . <b>Any exhibit exceeding the maximum measurements will be penalised.</b> Exhibits will be measured by the Chief Steward.										
<b>3.</b>	<p>All Exhibits with electrical mechanisms must have main switches easily accessible and clearly marked in case at the front of the Exhibit.</p> <p>NOTE: Electrics on Exhibits will be PAT tested on the evening of <b>Thursday 15<sup>th</sup> June 2023</b> and if any electrical or mechanical device is deemed to be unsafe by the Committee, it will be disconnected.</p>										
<b>4.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>5 items of different crafts (50pts each)</td><td style="text-align: right;">250</td></tr> <tr> <td>Attractiveness of Exhibit</td><td style="text-align: right;">125</td></tr> <tr> <td>Originality and Ingenuity</td><td style="text-align: right;">125</td></tr> <tr> <td>Relevance of craft to theme</td><td style="text-align: right;">100</td></tr> <tr> <td><b>Total Per Exhibit</b></td><td style="text-align: right;"><b>600</b></td></tr> </table>	5 items of different crafts (50pts each)	250	Attractiveness of Exhibit	125	Originality and Ingenuity	125	Relevance of craft to theme	100	<b>Total Per Exhibit</b>	<b>600</b>
5 items of different crafts (50pts each)	250										
Attractiveness of Exhibit	125										
Originality and Ingenuity	125										
Relevance of craft to theme	100										
<b>Total Per Exhibit</b>	<b>600</b>										

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## Class 5 - Junior Exhibit

<b>Date/Time:</b>	<p>Thursday 15<sup>th</sup> June 2023 <b>4pm – 9pm</b>  Friday 16<sup>th</sup> June 2023 <b>7am – 9am</b>  <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b>  All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023  <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b>  Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.</p>														
<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  Competitors must be <b>16 years of age or under</b> on 1<sup>st</sup> September 2022</p>														
<b>Marks:</b>	Maximum 300 per entry.														
<b>Award:</b>	<p>Maximum of 600 marks towards the Lord Lieutenant Cup per county.  Maximum of 600 marks towards the Milton Junior Cup per county.</p> <p>The Lyn Downes Trophy will be awarded to the winning Club.</p>														
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.														
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.														
<b>Rules:</b>															
<b>1.</b>	<p>Each Exhibit to depict the theme <b>'Emergency Services'</b>. The interpretation of the theme to be of the Club's own choice. A list of all items made by the competitors is to be attached to the Exhibit for the purpose of assisting judging. Five different crafts are to be clearly marked 1 to 5 so that the judges can award points for these individually. It is expected that further craft items will be included in the exhibit and judged as per the mark scheme. All crafts must have been made during the past 12 months by members, <b>16 years of age or under</b>. Craft items must not have been used at a previous Royal Three Counties Show.</p> <p>N.B. No edible items may be placed on the Exhibit until the Friday morning of the Show. Items of cookery will only be tasted at the discretion of the judges. <b>All foodstuffs are to be covered with cling film, and under no circumstances is alcohol to be displayed, and these will be tasted at the judges discretion.</b></p>														
<b>2.</b>	The Exhibit is to be staged on a table. Maximum <b>height of the exhibit is 1020mm from table top</b> . A <b>1830mm x 685mm</b> table will be provided, <b>EXHIBITS SHOULD NOT EXCEED THE TABLE MEASUREMENTS</b> (except where a cloth has been used to cover the table). The front of the table may be covered and may be used as part of the Exhibit. <b>Exhibits will be measured by the Chief Steward.</b>														
<b>3.</b>	Battery power is allowed for powering items within the exhibit. The use of car batteries <b>is NOT</b> allowed.														
<b>4.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Quality &amp; depth of research</td><td style="text-align: right;">50</td></tr> <tr> <td>5 items of different crafts (20pts each)</td><td style="text-align: right;">100</td></tr> <tr> <td>Additional craft items</td><td style="text-align: right;">30</td></tr> <tr> <td>Overall effect</td><td style="text-align: right;">60</td></tr> <tr> <td>Relevance of crafts to theme</td><td style="text-align: right;">30</td></tr> <tr> <td>Quality of display &amp; staging</td><td style="text-align: right;">30</td></tr> <tr> <td><b>Total Per Exhibit</b></td><td style="text-align: right;"><b>300</b></td></tr> </table>	Quality & depth of research	50	5 items of different crafts (20pts each)	100	Additional craft items	30	Overall effect	60	Relevance of crafts to theme	30	Quality of display & staging	30	<b>Total Per Exhibit</b>	<b>300</b>
Quality & depth of research	50														
5 items of different crafts (20pts each)	100														
Additional craft items	30														
Overall effect	60														
Relevance of crafts to theme	30														
Quality of display & staging	30														
<b>Total Per Exhibit</b>	<b>300</b>														
<b>5.</b>	<b>The Exhibit to be staged and set up by members 16 years of age and under on 1<sup>st</sup> September 2022. People over 16 will NOT be allowed to help with the setting up of the Exhibit on Thursday night but are able to help on Friday morning with putting items to be judged on the exhibit IF NO UNDER 16's ARE PRESENT.</b> Failure to comply with this rule will result in disqualification.														

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## Class 7 - YFC Showcase

Thursday 15<sup>th</sup> June 2023 4pm – 9pm

Friday 16<sup>th</sup> June 2023 7am – 9am

**No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June**

All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023

**All exhibits to be staged ready for judging at 9am on Friday 16th June 2023**

Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.

Each County may **make one entry** in this competition.

**Competitors will be required to show their current membership cards.**

Competitors must be **28 years of age or under** on 1<sup>st</sup> September 2022

**Maximum 100 per entry.**

Maximum of 100 marks towards the Lord Lieutenant Cup per county.

No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.

Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor **MUST** wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.

### Rules:

Each Exhibit to showcase The interpretation of the theme to be of the county's own choice, however the objective of the showcase is to promote YFC to potential new members who may visit the YFC tent over the Three Counties weekend

- Include club locations, contact details and meeting days.
- Include how to join.
- Include county team and upcoming events.
- Include take home leaflets with club and county details on.
- Reference to NFYFC opportunities.

The following show support is also part of the YFC Showcase.

- The support can be by representatives of the county therefore does not have to be a member or within age range to gain points for the county.
- Counties must ensure that the item/ person is signed in when delivering/ arriving for the task.
- Three representatives of each county to assist with set up duties, prior to show starting on Friday 16<sup>th</sup> June at 7am.
- Each county to provide three flower arrangements for judges and stewards area.
- Each county to provide three cake/ desserts for judges and stewards area.
- Three representatives from each county for Saturday and Sunday to help in judges and stewards area, on rota.

The exhibit to be staged on a table measuring **1830mm x 685mm will be provided** – EXHIBITS SHOULD NOT EXCEED THE TABLE MEASUREMENTS (except where a cloth has been used to cover the table). The front of the table may be covered and may be used as part of the exhibit. Exhibits will be measured by the Exhibit Chief Steward. While there is no maximum height, any exhibits deemed unstable by the Chief Steward will be removed.

Battery power is allowed for powering items within the exhibit. The use of car batteries is NOT allowed.

The following scale of marking will be observed:

Overall effect	30
Quality of display and staging	20
Quality of information & depth of research	50
<b>Total Per Exhibit</b>	<b>100</b>

The following scale of marking for show set up will be observed.

Show Support – Prior to show starting at 7am Friday x 3 people	100
Show Support – Saturday x 3 people	100
Show Support – Sunday x 3 people	100
Total	300

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
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The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
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The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 8 - Photography – Junior**

<b>Date/Time:</b>	<p>Thursday 15<sup>th</sup> June 2023 <b>4pm – 9pm</b>  Friday 16<sup>th</sup> June 2023 <b>7am – 9am</b>  All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023  <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b></p> <p>Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.</p>								
<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  Competitors must be <b>16 years of age or under on 1<sup>st</sup> September 2022</b></p>								
<b>Marks:</b>	Maximum 100 per entry.								
<b>Award:</b>	<p>Maximum of 200 marks towards the Lord Lieutenant Cup per county.  Maximum of 200 marks towards the Milton Junior Cup per county.</p>								
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.								
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.								
<b>Rules:</b>									
<b>1.</b>	<p>The competitor will be required to produce <b>3 photographs, 6" x 4"</b>, mounted on an <b>A3 mount board OR foam board</b> to the theme <b>'Catch of the Day'</b>  <b>DO NOT USE CARD OR PAPER TO DISPLAY.</b></p> <p><b>Any exhibit exceeding the maximum measurements will be penalised. Photos must be presented on mount or foam board only and NOT in clip presentation frames.</b></p>								
<b>2.</b>	A length of string and clips will be provided on the day to display the A3 boards from.								
<b>3.</b>	Photographs can be captured using film or digital photography.								
<b>4.</b>	If digital photography is used as the capture method the photographs <b>MUST NOT</b> be digitally enhanced using photographic software on a computer. The preferred printing method would be to print the photos from the memory card using a commercial photo machine.								
<b>5.</b>	If a photo machine is used the appropriate size can be selected and the image can be turned into black & white, sepia or colour but no other alterations can be done for example cropping images, brightness/contrast, colour restoration/balance or any method which would digitally alter the photo quality.								
<b>6.</b>	Photos should be self-explanatory but a short sentence or title under each photo would be allowed (10 words maximum) or a three-sentence script (30 words maximum) anywhere on the A3 board. Text should be separate and NOT within a photograph or this will be perceived as being digitally enhanced.								
<b>7.</b>	The photographs must have been taken by members of a Young Farmers' Club 16 years of age or under on 1st September 2022 and may be trade processed.								
<b>8.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Each photograph (20pts each)</td><td style="text-align: center;">60</td></tr> <tr> <td>Display</td><td style="text-align: center;">20</td></tr> <tr> <td>Relevance to theme</td><td style="text-align: center;">20</td></tr> <tr> <td><b>Total per competitor</b></td><td style="text-align: center;"><b>100</b></td></tr> </table>	Each photograph (20pts each)	60	Display	20	Relevance to theme	20	<b>Total per competitor</b>	<b>100</b>
Each photograph (20pts each)	60								
Display	20								
Relevance to theme	20								
<b>Total per competitor</b>	<b>100</b>								

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.



## Class 9 - Photography – Intermediate

<b>Date/Time:</b>	<p>Thursday 15<sup>th</sup> June 2023 <b>4pm – 9pm</b>  Friday 16<sup>th</sup> June 2023 <b>7am – 9am</b>  <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b>  All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023  <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b>  Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.</p>								
<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  Competitors must be <b>21 years of age or under</b> on 1<sup>st</sup> September 2022</p>								
<b>Marks:</b>	Maximum 100 per entry.								
<b>Award:</b>	<p>Maximum of 200 marks towards the Lord Lieutenant Cup per county.  Maximum of 200 marks towards the Milton Junior Cup per county.</p>								
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.								
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.								
<b>Rules:</b>									
<b>1.</b>	<p>The competitor will be required to produce <b>3 photographs, 6" x 4"</b>, mounted on an <b>A3 mount board OR foam board</b> to the theme <b>"A Mans best friend"</b>.  <b>DO NOT USE CARD OR PAPER TO DISPLAY.</b></p> <p><b>Any exhibit exceeding the maximum measurements will be penalised. Photos must be presented on mount or foam board only and NOT in clip presentation frames.</b></p>								
<b>2.</b>	A length of string and clips will be provided on the day to display the A3 boards from.								
<b>3.</b>	Photographs can be captured using film or digital photography.								
<b>4.</b>	If digital photography is used as the capture method the photographs <b>MUST NOT</b> be digitally enhanced using photographic software on a computer. The preferred printing method would be to print the photos from the memory card using a commercial photo machine.								
<b>5.</b>	If a photo machine is used the appropriate size can be selected and the image can be turned into black & white, sepia or colour but no other alterations can be done for example cropping images, brightness/contrast, colour restoration/balance or any method which would digitally alter the photo quality.								
<b>6.</b>	Photos should be self-explanatory but a short sentence or title under each photo would be allowed (10 words maximum) or a three-sentence script (30 words maximum) anywhere on the A3 board. Text should be separate and NOT within a photograph or this will be perceived as being digitally enhanced.								
<b>7.</b>	The photographs must have been taken by members of a Young Farmers' Club 21 years of age or under on 1st September 2022 and may be trade processed.								
<b>8.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Each photograph (20pts each)</td><td style="text-align: center;">60</td></tr> <tr> <td>Display</td><td style="text-align: center;">20</td></tr> <tr> <td>Relevance to theme</td><td style="text-align: center;">20</td></tr> <tr> <td><b>Total per competitor</b></td><td style="text-align: center;"><b>100</b></td></tr> </table>	Each photograph (20pts each)	60	Display	20	Relevance to theme	20	<b>Total per competitor</b>	<b>100</b>
Each photograph (20pts each)	60								
Display	20								
Relevance to theme	20								
<b>Total per competitor</b>	<b>100</b>								

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## Class 10 - Photography – Senior

<b>Date/Time:</b>	<p>Thursday 15<sup>th</sup> June 2023 <b>4pm – 9pm</b>  Friday 16<sup>th</sup> June 2023 <b>7am – 9am</b>  <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b>  All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023  <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b></p> <p>Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.</p>								
<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  Competitors must be <b>28 years of age or under</b> on 1<sup>st</sup> September 2022</p>								
<b>Marks:</b>	Maximum 100 per entry								
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county.								
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.								
<b>Rules:</b>									
<b>1.</b>	<p>The competitor will be required to produce <b>3 photographs, 6" x 4"</b>, mounted on an <b>A3 mount board OR foam board</b> to the theme <b>'Wild and free'</b>.  <b>DO NOT USE CARD OR PAPER TO DISPLAY.</b></p> <p><b>Any exhibit exceeding the maximum measurements will be penalised. Photos must be presented on mount or foam board only and NOT in clip presentation frames.</b></p>								
<b>2.</b>	A length of string and clips will be provided on the day to display the A3 boards from.								
<b>3.</b>	Photographs can be captured using film or digital photography.								
<b>4.</b>	If digital photography is used as the capture method the photographs <b>MUST NOT</b> be digitally enhanced using photographic software on a computer. The preferred printing method would be to print the photos from the memory card using a commercial photo machine.								
<b>5.</b>	If a photo machine is used the appropriate size can be selected and the image can be turned into black & white, sepia or colour but no other alterations can be done for example cropping images, brightness/contrast, colour restoration/balance or any method which would digitally alter the photo quality.								
<b>6.</b>	Photos should be self-explanatory but a short sentence or title under each photo would be allowed (10 words maximum) or a three-sentence script (30 words maximum) anywhere on the A3 board. Text should be separate and NOT within a photograph or this will be perceived as being digitally enhanced.								
<b>7.</b>	The photographs must have been taken by members of a Young Farmers' Club 28 years of age or under on 1st September 2022 and may be trade processed.								
<b>8.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Each photograph (20pts each)</td><td>60</td></tr> <tr> <td>Display</td><td>20</td></tr> <tr> <td>Relevance to theme</td><td>20</td></tr> <tr> <td><b>Total per competitor</b></td><td><b>100</b></td></tr> </table>	Each photograph (20pts each)	60	Display	20	Relevance to theme	20	<b>Total per competitor</b>	<b>100</b>
Each photograph (20pts each)	60								
Display	20								
Relevance to theme	20								
<b>Total per competitor</b>	<b>100</b>								

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 11 – Metalwork**

<b>Date/Time:</b>	Thursday 15 <sup>th</sup> June 2023 <b>4pm – 9pm</b> Friday 16 <sup>th</sup> June 2023 <b>7am – 9am</b> <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b> All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023 <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b>  Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.													
<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>28 years of age or under</b> on 1 <sup>st</sup> September 2022													
<b>Marks:</b>	Maximum 100 per entry.													
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Intercut Welding Shield per county.													
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.													
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.													
<b>Rules:</b>														
<b>1.</b>	Competitors will be required to produce a <b>'Recycled Metalwork Sculpture'</b>													
<b>2.</b>	Size not to exceed <b>1m cubed, maximum weight limit of 15 kilograms; finished with exterior paint.</b>													
<b>3.</b>	The competitor should pay particular attention to the standard of finish of their exhibit. Materials should be predominantly recycled to minimise cost and environmental impact.  A story board containing pictures should accompany the exhibit.													
<b>4.</b>	Competitor's membership number must be attached to the bottom of the exhibit. No names of clubs or counties to be marked on the front/sides of the exhibits.													
<b>5.</b>	The following scale of marking will be observed: <table><tr><td>Use of Recycled Materials</td><td>20</td></tr><tr><td>Quality of Workmanship</td><td>20</td></tr><tr><td>Originality</td><td>20</td></tr><tr><td>Suitability for purpose</td><td>20</td></tr><tr><td>Overall Sculpture and Finish</td><td>20</td></tr><tr><td><b>Total</b></td><td><b>100</b></td></tr></table>		Use of Recycled Materials	20	Quality of Workmanship	20	Originality	20	Suitability for purpose	20	Overall Sculpture and Finish	20	<b>Total</b>	<b>100</b>
Use of Recycled Materials	20													
Quality of Workmanship	20													
Originality	20													
Suitability for purpose	20													
Overall Sculpture and Finish	20													
<b>Total</b>	<b>100</b>													
<b>6.</b>	Please note that the exhibits may be displayed in front of the YFC Marquee for the duration of the Show. Members of the committee will move exhibits into the marquee overnight.													

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## Class 12 - YFC Bake Off –Junior

<b>Date/Time:</b>	Thursday 15 <sup>th</sup> June 2023 <b>4pm – 9pm</b> Friday 16 <sup>th</sup> June 2023 <b>7am – 9am</b> <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b> All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023 <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b>  Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.											
<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>16 years of age or under</b> on 1 <sup>st</sup> September 2022											
<b>Marks:</b>	Maximum 100 per entry.											
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Milton Cup per county. Maximum of 200 marks towards the Warwick House Cup per county.											
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.											
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.											
<b>Rules:</b>												
<b>1.</b>	Each competitor is required to make <b>'6 Biscuits decorated to the theme of Country Sports'</b>  All items are to be made in advance and staged on the day of competition. All foodstuffs to be covered with cling film. No alcohol to be on display.											
<b>2.</b>	The display area must not exceed <b>500mm x 500mm, tables will be provided</b> Exhibits will be measured by the Exhibit Chief Steward. While there is no maximum height, any exhibits deemed unstable by the Chief Steward will be removed.											
<b>3.</b>	<b>PLEASE NOTE</b> - In addition to the above, competitors are required to display: <ul style="list-style-type: none"><li>• details of the recipe used, including ingredients and their method.</li><li>• 4 photographs showing the different stages of the process</li></ul>											
<b>5.</b>	The following scale of marking will be observed: <table><tr><td>Finished Items – Overall bake/decorations</td><td>50</td></tr><tr><td>Taste</td><td>30</td></tr><tr><td>Display</td><td>10</td></tr><tr><td>Overall effect</td><td>10</td></tr><tr><td><b>Total</b></td><td><b>100</b></td></tr></table>		Finished Items – Overall bake/decorations	50	Taste	30	Display	10	Overall effect	10	<b>Total</b>	<b>100</b>
Finished Items – Overall bake/decorations	50											
Taste	30											
Display	10											
Overall effect	10											
<b>Total</b>	<b>100</b>											

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 13 - YFC Bake Off –Intermediate**

<b>Date/Time:</b>	<p>Thursday 15<sup>th</sup> June 2023 <b>4pm – 9pm</b>  Friday 16<sup>th</sup> June 2023 <b>7am – 9am</b>  <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b>  All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023  <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b></p> <p>Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.</p>										
<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  Competitors must be <b>21 years of age or under</b> on 1<sup>st</sup> September 2022</p>										
<b>Marks:</b>	Maximum 100 per entry.										
<b>Award:</b>	<p>Maximum of 200 marks towards the Lord Lieutenant Cup per county.  Maximum of 200 marks towards the Milton Cup per county.  Maximum of 200 marks towards the Warwick House Cup per county.</p>										
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.										
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.										
<b>Rules:</b>											
<b>1.</b>	<p>Each competitor is required to make <b>'A picnic suitable for a day at the Point to Point'</b>.</p> <p>All items are to be made in advance and staged on the day of competition. All foodstuffs to be covered with cling film. No alcohol to be on display.</p>										
<b>2.</b>	<p>The display area must not exceed <b>600mm x 700mm, tables will be provided</b>  Exhibits will be measured by the Exhibit Chief Steward. While there is no maximum height, any exhibits deemed unstable by the Chief Steward will be removed.</p>										
<b>3.</b>	<p><b>PLEASE NOTE</b> - In addition to the above, competitors are required to display:</p> <ul style="list-style-type: none"> <li>• details of the recipes used, including ingredients and their method.</li> <li>• 4 photographs showing the different stages of the process</li> </ul>										
<b>5.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Finished Items – Overall bake/decorations</td><td>50</td></tr> <tr> <td>Taste</td><td>30</td></tr> <tr> <td>Display</td><td>10</td></tr> <tr> <td>Overall effect</td><td>10</td></tr> <tr> <td><b>Total</b></td><td><b>100</b></td></tr> </table>	Finished Items – Overall bake/decorations	50	Taste	30	Display	10	Overall effect	10	<b>Total</b>	<b>100</b>
Finished Items – Overall bake/decorations	50										
Taste	30										
Display	10										
Overall effect	10										
<b>Total</b>	<b>100</b>										

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 14 - YFC Bake Off – Senior**

Date/Time:	Thursday 15 <sup>th</sup> June 2023 4pm – 9pm Friday 16 <sup>th</sup> June 2023 7am – 9am <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b> All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023 <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b>  Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.											
Entries:	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>28 years of age or under</b> on 1 <sup>st</sup> September 2022											
Marks:	Maximum 100 per entry.											
Award:	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county.											
Important:	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.											
Rules:												
1.	Each competitor is required to make <b>‘Countryside Illusion Cake’</b> .  All items are to be made in advance and staged on the day of competition. All foodstuffs to be covered with cling film. No alcohol to be on display.											
2.	The display area must not exceed <b>600mm x 600mm, tables will be provided</b> Exhibits will be measured by the Exhibit Chief Steward. While there is no maximum height, any exhibits deemed unstable by the Chief Steward will be removed.											
3.	<b>PLEASE NOTE</b> - In addition to the above, competitors are required to display: <ul style="list-style-type: none"><li>• details of the recipe used, including ingredients and their method.</li><li>• 4 photographs showing the different stages of the process</li></ul>											
5.	The following scale of marking will be observed: <table><tr><td>Finished Items – Overall bake/decorations</td><td>50</td></tr><tr><td>Taste</td><td>30</td></tr><tr><td>Display</td><td>10</td></tr><tr><td>Overall effect</td><td>10</td></tr><tr><td><b>Total</b></td><td><b>100</b></td></tr></table>		Finished Items – Overall bake/decorations	50	Taste	30	Display	10	Overall effect	10	<b>Total</b>	<b>100</b>
Finished Items – Overall bake/decorations	50											
Taste	30											
Display	10											
Overall effect	10											
<b>Total</b>	<b>100</b>											

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## Class 15 - Craft – Junior

<b>Date/Time:</b>	<p>Thursday 15<sup>th</sup> June 2023 <b>4pm – 9pm</b>  Friday 16<sup>th</sup> June 2023 <b>7am – 9am</b>  <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b>  All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023  <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b></p> <p>Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.</p>										
<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  Competitors must be <b>16 years of age or under</b> on 1<sup>st</sup> September 2022</p>										
<b>Marks:</b>	Maximum 100 per entry.										
<b>Award:</b>	<p>Maximum of 200 marks towards the Lord Lieutenant Cup per county.  Maximum of 200 marks towards the Milton Junior Cup per county.  Maximum of 200 marks towards the Warwick House Cup per county.</p>										
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.										
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.										
<b>Rules:</b>											
<b>1.</b>	Competitors are required to <b>"Pimp a pair of Wellies"</b> .										
<b>2.</b>	To be made prior to the competition day.										
<b>3.</b>	4 Photos should be provided of show the different stages of Pimping a Pair of Wellies.										
<b>4.</b>	Only a table will be available to display the craft.										
<b>5.</b>	The exhibit should be a <b>MAXIMUM</b> size of <b>500mm(D) x 500mm(W) x 500mm(H)</b>										
<b>6.</b>	All exhibits must be the unaided work of the competitors.										
<b>7.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Use of materials</td><td>20</td></tr> <tr> <td>Quality of workmanship</td><td>20</td></tr> <tr> <td>Originality</td><td>30</td></tr> <tr> <td>Overall finish</td><td>30</td></tr> <tr> <td><b>Total</b></td><td><b>100</b></td></tr> </table>	Use of materials	20	Quality of workmanship	20	Originality	30	Overall finish	30	<b>Total</b>	<b>100</b>
Use of materials	20										
Quality of workmanship	20										
Originality	30										
Overall finish	30										
<b>Total</b>	<b>100</b>										

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 16 - Craft – Intermediate**

<b>Date/Time:</b>	<p>Thursday 15<sup>th</sup> June 2023 <b>4pm – 9pm</b>  Friday 16<sup>th</sup> June 2023 <b>7am – 9am</b>  <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b>  All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023  <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b></p> <p>Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.</p>										
<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  Competitors must be <b>21 years of age or under</b> on 1<sup>st</sup> September 2022</p>										
<b>Marks:</b>	Maximum 100 per entry.										
<b>Award:</b>	<p>Maximum of 200 marks towards the Lord Lieutenant Cup per county.  Maximum of 200 marks towards the Milton Junior Cup per county.  Maximum of 200 marks towards the Warwick House Cup per county.</p>										
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.										
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.										
<b>Rules:</b>											
<b>1.</b>	The Competitor is required to produce a <b>“A Feather Hat Pin”</b> .										
<b>2.</b>	The feather hat pin is to be displayed on a hat, which must be provided by the competitors A table will be available to display the craft. The choice of materials is the competitor’s own.										
<b>3.</b>	The exhibit should be a MAXIMUM size of <b>300mm x 300mm</b> , no maximum height										
<b>4.</b>	4 Photos should be provided of show the different stages of making the “Feather Hat Pin”.										
<b>5.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Use of materials</td><td style="text-align: center;">20</td></tr> <tr> <td>Quality of workmanship</td><td style="text-align: center;">20</td></tr> <tr> <td>Originality</td><td style="text-align: center;">30</td></tr> <tr> <td>Overall finish</td><td style="text-align: center;">30</td></tr> <tr> <td><b>Total</b></td><td style="text-align: center;"><b>100</b></td></tr> </table>	Use of materials	20	Quality of workmanship	20	Originality	30	Overall finish	30	<b>Total</b>	<b>100</b>
Use of materials	20										
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The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.



## **Class 17 Craft – Senior**

<b>Date/Time:</b>	<p>Thursday 15<sup>th</sup> June 2023 <b>4pm – 9pm</b>  Friday 16<sup>th</sup> June 2023 <b>7am – 9am</b>  <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b>  All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023  <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b></p> <p>Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.</p>										
<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  Competitors must be <b>28 years of age or under</b> on 1<sup>st</sup> September 2022</p>										
<b>Marks:</b>	Maximum 100 per entry.										
<b>Award:</b>	<p>Maximum of 200 marks towards the Lord Lieutenant Cup per county.  Maximum of 200 marks towards the Warwick House Cup per county.</p>										
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.										
<b>Rules:</b>											
<b>1.</b>	Competitors are required to make a <b>“Countryside Wreath”</b> . Please note, that live ammunition (full cartridges) must not be used and must have been discharged (empty).										
<b>2.</b>	Competitors are required to build the craft beforehand.										
<b>3.</b>	4 Photos should be provided of show the different stages of making the shotgun cartridge wreath.										
<b>4.</b>	The exhibit should be a <b>MAXIMUM</b> size of <b>500mm x 500mm</b> , no maximum height.										
<b>5.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Use of materials</td><td>20</td></tr> <tr> <td>Quality of workmanship</td><td>20</td></tr> <tr> <td>Originality</td><td>30</td></tr> <tr> <td>Overall finish</td><td>30</td></tr> <tr> <td><b>Total</b></td><td><b>100</b></td></tr> </table>	Use of materials	20	Quality of workmanship	20	Originality	30	Overall finish	30	<b>Total</b>	<b>100</b>
Use of materials	20										
Quality of workmanship	20										
Originality	30										
Overall finish	30										
<b>Total</b>	<b>100</b>										

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 18 – Needlework**

Date/Time:	All exhibits to be staged ready for judging at 9am on Saturday 17 <sup>th</sup> June 2023.													
	Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.													
Entries:	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>28 years of age or under</b> on 1 <sup>st</sup> September 2022													
Marks:	Maximum 150 per entry.													
Award:	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county. Maximum of 200 marks towards the Singer Challenge Cup per county.													
Important:	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.													
Important:	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.													
Rules:														
1.	Competitors are required to make an outfit relating to the theme <b>“Day at the Races”</b> The various items of the outfit will be required to be worn and modelled on the day of the competition. The garment can be made and modelled by the competition or made for and modelled by a fellow member. There is no price limit, however the judges will be taking into consideration the value for money of the garment(s). On the day of the competition the competitor will have to show costings by producing receipts.													
2.	The competitor will also need to produce a paragraph explaining the outfit, fabric used and how it has been made for the compere on the day. For modelling purposes the competitor may include accessories.													
3.	All competitors will be required to bring their garment(s) for judging on the morning of the competition final and be available to answer any questions the judges may have. The garment(s) will be displayed hung for the purposes of judging the workmanship/quality.  During the day the competitor (or other member) will be required to model the garment for the judges and then take part in a fashion show for the judges to mark the overall appearance.  All garment(s) must have been made within the 12 months prior to Royal Three Counties Show 2023.													
4.	The following scale of marking will be observed: <table><tr><td>Workmanship/Quality</td><td>50</td></tr><tr><td>Sizing and fit on model</td><td>40</td></tr><tr><td>Modelling (means overall effect on the catwalk)</td><td>20</td></tr><tr><td>Value for money</td><td>20</td></tr><tr><td>Relevance to theme/description</td><td>20</td></tr><tr><td><b>Total</b></td><td><b>150</b></td></tr></table>		Workmanship/Quality	50	Sizing and fit on model	40	Modelling (means overall effect on the catwalk)	20	Value for money	20	Relevance to theme/description	20	<b>Total</b>	<b>150</b>
Workmanship/Quality	50													
Sizing and fit on model	40													
Modelling (means overall effect on the catwalk)	20													
Value for money	20													
Relevance to theme/description	20													
<b>Total</b>	<b>150</b>													

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
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## Class 19 - Floral Art – Junior

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>16 years of age or under</b> on 1 <sup>st</sup> September 2022
<b>Marks:</b>	Maximum 100 per entry.
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county. Maximum of 200 marks towards the Milton Junior Cup per county.
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.
<b>Rules:</b>	
<b>1.</b>	<b>Exhibit Title: “<u>Caught in the Fishers Net</u>”.</b>
<b>2.</b>	The maximum display area for each competitor <b>MUST NOT exceed 76cm wide x 60cm deep x optional height</b> (i.e. no limitations to height). Exhibits to be composed of natural plant material, with or without accessories. <b>The spend on flowers must not exceed £30.00. An itemised receipt must be available for the judges viewing on the day.</b>
<b>3.</b>	Exhibit is to be viewed from the front. Competitors own backboard and base boards are allowed and must be provided by the competitor if required and must adhere to the size limitations. The reverse of these backboards <b>MUST</b> compliment the theme and be neat and tidy.
<b>4.</b>	The exhibit will be displayed on a table with a white table covering.
<b>5.</b>	A worktable will be provided close to the display area – approximately half a trestle table to be allocated per competitor.
<b>6.</b>	Each exhibit will be displayed to their best advantage with the space allocation.
<b>7.</b>	All exhibits must be the unaided work of the competitors and must be assembled during the time
<b>8.</b>	During the period of the competition, competitors must not communicate directly or indirectly with any person other than Judges or Stewards, under penalty of instant disqualification. No other person, other than the competitors, will be allowed in the competing area
<b>9.</b>	Competitors may use a battery-operated glue gun or any other form of adhesive. There will no mains power supply available
<b>10.</b>	Any exhibit exceeding the maximum measurements will be disqualified. The measurement will be from the outside edges of the back board or base board (i.e. the thickness of the backboard will be included in the size restrictions). Any accessories or drapes used on the outside of the back board or base board will be included in the overall measurement of the exhibit and should be within the size restrictions. The external side of the back board will be taken into account for the attractiveness of the exhibit marks and so should be covered to compliment the overall exhibit.
<b>11.</b>	Allowance of <b>one hour to include final checks and measurement of the exhibit</b> . Before leaving the competing area, competitors will be given a further 5 minutes to clear and tidy the work site
<b>12.</b>	Competitors may unpack their equipment and plant material/flowers onto the worktable before the one-hour practical session commences.
<b>13.</b>	If floral foam is to be used, this may be pre-soaked prior to the competition. New pieces of floral foam <b>MUST</b> be used on the day of the competition.
<b>14.</b>	Competitors are able to construct and tape their foam (oasis) in position on a board/container/exhibit prior to the one-hour practical session if required.
<b>15.</b>	Competitors are able to set up their display bay before the one-hour practical session commences.

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With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
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16.	<p>The following scale of marking will be observed:</p> <table border="1"> <tr> <td>Idea</td><td>20</td></tr> <tr> <td>Colour</td><td>20</td></tr> <tr> <td>Composition</td><td>30</td></tr> <tr> <td>Technical</td><td>30</td></tr> <tr> <td><b>Total per competitor</b></td><td><b>100</b></td></tr> </table>	Idea	20	Colour	20	Composition	30	Technical	30	<b>Total per competitor</b>	<b>100</b>
Idea	20										
Colour	20										
Composition	30										
Technical	30										
<b>Total per competitor</b>	<b>100</b>										
17.	<b>Competitors must wear white coats during the period of the competition. Club, County and Sponsor logos are permitted on either the front or the back of the coats.</b>										
18.	<p><b>NOTES:</b></p> <ul style="list-style-type: none"> <li>Competitors to note that all buckets will be checked by Stewards on arrival for pre-arranged foliage.</li> <li>Competitors must not bring photographs/diagrams of previously arranged Floral Exhibits into the competing arena. Any competitor found doing so may be disqualified. Mobile phones must not be used whilst competing.</li> <li>Competitors may use 'Agra Wool' in place of Floral Foam in their exhibits. Link to Agra Wool: <a href="https://agra-wool.nl/natural-floral-foam/">https://agra-wool.nl/natural-floral-foam/</a></li> <li>A "Competitions Manual" is available from NAFAS Enterprises Ltd. <a href="http://www.nafas.org.uk">www.nafas.org.uk</a></li> <li>ALL EXHIBITS WILL BE JUDGED STRICTLY IN ACCORDANCE WITH THE NAFAS COMPETITIONS MANUAL 2015. A "Competitions Manual" is available from <a href="http://www.nafas.org.uk">www.nafas.org.uk</a> to visit the NAFAS on-line shop.</li> </ul>										
19.	<p><b>NAFAS Definitions (The National Association of Flower Arranging Societies of Great Britain) From the NAFAS Competitions Manual (Third Edition 2015).</b></p> <p>An EXHIBIT:</p> <ul style="list-style-type: none"> <li>Is composed of natural plant material, with or without accessories, contained within a space as specified in a show schedule.</li> <li>Backgrounds, bases, containers, drapes, exhibit titles and mechanics may always be included in an exhibit, unless otherwise stated.</li> <li>More than one placement may always be included, unless otherwise stated.</li> <li>Plant Material must predominate in all Still Life exhibits</li> </ul>										
20.	<p><b>NATURAL PLANT MATERIAL</b></p> <ul style="list-style-type: none"> <li>Natural plant material is any vegetable matter.</li> <li>It includes fresh, dried, garden, wild, or made-up plant material.</li> <li>It is acceptable to enhance plant material by the application of oil, milk, wax or other similar products.</li> </ul>										
21.	<p><b>ARTIFICIAL PLANT MATERIAL</b></p> <ul style="list-style-type: none"> <li>Artificial plant material is realistic or fantasy plant-forms, made wholly or partly from non-plant material. This includes, clay, fabric, glass, metal, paper, plastic, plaster, polyester, ribbon, shells, silk, sugar, wax, etc. Which is used as a substitute for natural plant material in an exhibit.</li> <li>Artificial plant material is <b>not allowed</b> unless specifically included in a show schedule (see reasons for disqualification).</li> <li>Artificial plant material or artificial plant forms that are an integral part of a container, base, background or accessory are permitted.</li> <li><b><u>Artificial grass turf must not be used for any purpose including bases.</u></b></li> </ul>										
22.	<p><b>An ACCESSORY</b></p> <ul style="list-style-type: none"> <li>Anything other than natural plant material in an exhibit, such as, feathers, shapes (spheres, cones), shells, stones, wax candles</li> <li>Natural plant material which has been tooled or crafted to resemble non-plant forms, e.g. birds nest, corn dolly, wooden figurine.</li> <li>Accessories may be decorated in any way, but greater credit should be given for the use of natural plant material where appropriate.</li> <li>The following are not accessories and may also be used unless prohibited by the show schedule: backgrounds, bases, containers holding plant material, drapes, exhibit titles and mechanics. These may be decorated in any way, but greater credit should be given for use of natural plant material where appropriate.</li> </ul>										
23.	<p><b>REASONS FOR DISQUALIFICATION</b></p> <ul style="list-style-type: none"> <li>Failure to comply with any specific requirements of a class as stated in a show schedule, i.e. the measurements or the components. (Just remember – it is better to aim to be 1cm or 1 inch smaller than the size allowed as the size stated is the MAXIMUM size).</li> <li>Inclusion of artificial plant material (unless specifically allowed by a show schedule)</li> <li>Inclusion of fresh plant material that does not have roots or the cut ends of stems in water or water-retaining material. Exceptions: Air Plants, Cacti, Fruits, Grass Turf, Lichen, Moss, Succulents, Vegetables and long-lasting plant material which will remain turgid for the duration of a show. (Definition of turgid</li> </ul>										

	– the state of firmness of plant tissue resulting from adequate moisture, causing the plant cells to be fully expanded).
24.	<b>NOT ACCORDING TO SCHEDULE DISQUALIFICATION:</b> the term used when an exhibit does not comply with the requirements of the schedule – see NAFAS reasons for disqualification above. The judge will write ‘Not according to schedule’ and the reason.

## Class 20 - Floral Art – Intermediate

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>21 years of age or under</b> on 1st September 2022
<b>Marks:</b>	Maximum 100 per entry.
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county. Maximum of 200 marks towards the Milton Junior Cup per county.
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.
<b>Rules:</b>	
<b>1.</b>	<b>Exhibit Title: "Steam Punk"</b>
<b>2.</b>	The maximum display area for each competitor <b>MUST NOT exceed 76cm wide x 60cm deep x optional height</b> (i.e. no limitations to height). Exhibits to be composed of natural plant material, with or without accessories. <b>The spend on flowers must not exceed £30.00. An itemised receipt must be available for the judges viewing on the day.</b>
<b>3.</b>	Exhibit is to be viewed from the front. Competitors own backboard and base boards are allowed and must be provided by the competitor if required and must adhere to the size limitations. The reverse of these backboards <b>MUST</b> compliment the theme and be neat and tidy.
<b>4.</b>	The exhibit will be displayed on a table with a white table covering.
<b>5.</b>	A worktable will be provided close to the display area – approximately half a trestle table to be allocated per competitor.
<b>6.</b>	Each exhibit will be displayed to their best advantage with the space allocation.
<b>7.</b>	All exhibits must be the unaided work of the competitors and must be assembled during the time
<b>8.</b>	During the period of the competition, competitors must not communicate directly or indirectly with any person other than Judges or Stewards, under penalty of instant disqualification. No other person, other than the competitors, will be allowed in the competing area
<b>9.</b>	Competitors may use a battery-operated glue gun or any other form of adhesive. There will no mains power supply available
<b>10.</b>	Any exhibit exceeding the maximum measurements will be disqualified. The measurement will be from the outside edges of the back board or base board (i.e. the thickness of the backboard will be included in the size restrictions). Any accessories or drapes used on the outside of the back board or base board will be included in the overall measurement of the exhibit and should be within the size restrictions. The external side of the back board will be taken into account for the attractiveness of the exhibit marks and so should be covered to compliment the overall exhibit.
<b>11.</b>	Allowance of <b>one hour to include final checks and measurement of the exhibit.</b> Before leaving the competing area, competitors will be given a further 5 minutes to clear and tidy the work site
<b>12.</b>	Competitors may unpack their equipment and plant material/flowers onto the worktable before the one-hour practical session commences.
<b>13.</b>	If floral foam is to be used, this may be pre-soaked prior to the competition. New pieces of floral foam <b>MUST</b> be used on the day of the competition.
<b>14.</b>	Competitors are able to construct and tape their foam (oasis) in position on a board/container/exhibit prior to the one-hour practical session if required.
<b>15.</b>	Competitors are able to set up their display bay before the one-hour practical session commences.

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19.	<p><b>NAFAS Definitions (The National Association of Flower Arranging Societies of Great Britain) From the NAFAS Competitions Manual (Third Edition 2015).</b></p> <p>An EXHIBIT:</p> <ul style="list-style-type: none"> <li>Is composed of natural plant material, with or without accessories, contained within a space as specified in a show schedule.</li> <li>Backgrounds, bases, containers, drapes, exhibit titles and mechanics may always be included in an exhibit, unless otherwise stated.</li> <li>More than one placement may always be included, unless otherwise stated.</li> <li>Plant Material must predominate in all Still Life exhibits</li> </ul>										
20.	<p><b>NATURAL PLANT MATERIAL</b></p> <ul style="list-style-type: none"> <li>Natural plant material is any vegetable matter.</li> <li>It includes fresh, dried, garden, wild, or made-up plant material.</li> <li>It is acceptable to enhance plant material by the application of oil, milk, wax or other similar products.</li> </ul>										
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22.	<p><b>An ACCESSORY</b></p> <ul style="list-style-type: none"> <li>Anything other than natural plant material in an exhibit, such as, feathers, shapes (spheres, cones), shells, stones, wax candles</li> <li>Natural plant material which has been tooled or crafted to resemble non-plant forms, e.g. birds nest, corn dolly, wooden figurine.</li> <li>Accessories may be decorated in any way, but greater credit should be given for the use of natural plant material where appropriate.</li> <li>The following are not accessories and may also be used unless prohibited by the show schedule: backgrounds, bases, containers holding plant material, drapes, exhibit titles and mechanics. These may be decorated in any way, but greater credit should be given for use of natural plant material where appropriate.</li> </ul>										
23.	<p><b>REASONS FOR DISQUALIFICATION</b></p> <ul style="list-style-type: none"> <li>Failure to comply with any specific requirements of a class as stated in a show schedule, i.e. the measurements or the components. (Just remember – it is better to aim to be 1xm or 1 inch smaller than the size allowed as the size sated is the MAXIMUM size).</li> <li>Inclusion of artificial plant material (unless specifically allowed by a show schedule)</li> <li>Inclusion of fresh plant material that does not have roots or the cut ends of stems in water or water-retaining material. Exceptions: Air Plants, Cacti, Fruits, Grass Turf, Lichen, Moss, Succulents, Vegetables and long-lasting plant material which will remain turgid for the duration of a show. (Definition of turgid</li> </ul>										

	<i>– the state of firmness of plant tissue resulting from adequate moisture, causing the plant cells to be fully expanded).</i>
<b>24.</b>	<b>NOT ACCORDING TO SCHEDULE DISQUALIFICATION:</b> <i>the term used when an exhibit does not comply with the requirements of the schedule – see NAFAS reasons for disqualification above. The judge will write ‘Not according to schedule’ and the reason.</i>



## **Class 21 - Floral Art – Senior**

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>28 years of age or under</b> on 1 <sup>st</sup> September 2022
<b>Marks:</b>	Maximum 100 per entry.
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county.
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.
<b>Rules:</b>	
<b>1.</b>	<b>Exhibit Title: “Upcycled Item destined for the Bin”</b> To include an upcycled item destined for the bin – for clarification – arrangement or exhibit to incorporate an item destined for the bin either as the receptacle or an item to enhance the arrangement.
<b>2.</b>	The maximum display area for each competitor <b>MUST NOT exceed 76cm wide x 60cm deep x optional height</b> (i.e. no limitations to height). Exhibits to be composed of natural plant material, with or without accessories. <b>The spend on flowers must not exceed £30.00. An itemised receipt must be available for the judges viewing on the day.</b>
<b>3.</b>	Exhibit is to be viewed from the front. Competitors own backboard and base boards are allowed and must be provided by the competitor if required and must adhere to the size limitations. The reverse of these backboards <b>MUST</b> compliment the theme and be neat and tidy.
<b>4.</b>	The exhibit will be displayed on a table with a white table covering.
<b>5.</b>	A worktable will be provided close to the display area – approximately half a trestle table to be allocated per competitor.
<b>6.</b>	Each exhibit will be displayed to their best advantage with the space allocation.
<b>7.</b>	All exhibits must be the unaided work of the competitors and must be assembled during the time
<b>8.</b>	During the period of the competition, competitors must not communicate directly or indirectly with any person other than Judges or Stewards, under penalty of instant disqualification. No other person, other than the competitors, will be allowed in the competing area
<b>9.</b>	Competitors may use a battery-operated glue gun or any other form of adhesive. There will no mains power supply available
<b>10.</b>	Any exhibit exceeding the maximum measurements will be disqualified. The measurement will be from the outside edges of the back board or base board (i.e. the thickness of the backboard will be included in the size restrictions). Any accessories or drapes used on the outside of the back board or base board will be included in the overall measurement of the exhibit and should be within the size restrictions. The external side of the back board will be taken into account for the attractiveness of the exhibit marks and so should be covered to compliment the overall exhibit.
<b>11.</b>	Allowance of <b>one hour to include final checks and measurement of the exhibit.</b> Before leaving the competing area, competitors will be given a further 5 minutes to clear and tidy the work site
<b>12.</b>	Competitors may unpack their equipment and plant material/flowers onto the worktable before the one-hour practical session commences.
<b>13.</b>	If floral foam is to be used, this may be pre-soaked prior to the competition. New pieces of floral foam <b>MUST</b> be used on the day of the competition.
<b>14.</b>	Competitors are able to construct and tape their foam (oasis) in position on a board/container/exhibit prior to the one-hour practical session if required.
<b>15.</b>	Competitors are able to set up their display bay before the one-hour practical session commences.

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Composition	30										
Technical	30										
<b>Total per competitor</b>	<b>100</b>										
17.	Competitors must wear white coats during the period of the competition. Club, County and Sponsor logos are permitted on either the front or the back of the coats.										
18.	<p><b>NOTES:</b></p> <ul style="list-style-type: none"> <li>Competitors to note that all buckets will be checked by Stewards on arrival for pre-arranged foliage.</li> <li>Competitors must not bring photographs/diagrams of previously arranged Floral Exhibits into the competing arena. Any competitor found doing so may be disqualified. Mobile phones must not be used whilst competing.</li> <li>Competitors may use 'Agra Wool' in place of Floral Foam in their exhibits. Link to Agra Wool: <a href="https://agra-wool.nl/natural-floral-foam/">https://agra-wool.nl/natural-floral-foam/</a></li> <li>A "Competitions Manual" is available from NAFAS Enterprises Ltd. <a href="http://www.nafas.org.uk">www.nafas.org.uk</a></li> <li>ALL EXHIBITS WILL BE JUDGED STRICTLY IN ACCORDANCE WITH THE NAFAS COMPETITIONS MANUAL 2015. A "Competitions Manual" is available from <a href="http://www.nafas.org.uk">www.nafas.org.uk</a> to visit the NAFAS on-line shop.</li> </ul>										
19.	<p><b>NAFAS Definitions (The National Association of Flower Arranging Societies of Great Britain) From the NAFAS Competitions Manual (Third Edition 2015).</b></p> <p>An EXHIBIT:</p> <ul style="list-style-type: none"> <li>Is composed of natural plant material, with or without accessories, contained within a space as specified in a show schedule.</li> <li>Backgrounds, bases, containers, drapes, exhibit titles and mechanics may always be included in an exhibit, unless otherwise stated.</li> <li>More than one placement may always be included, unless otherwise stated.</li> <li>Plant Material must predominate in all Still Life exhibits</li> </ul>										
20.	<p><b>NATURAL PLANT MATERIAL</b></p> <ul style="list-style-type: none"> <li>Natural plant material is any vegetable matter.</li> <li>It includes fresh, dried, garden, wild, or made-up plant material.</li> <li>It is acceptable to enhance plant material by the application of oil, milk, wax or other similar products.</li> </ul>										
21.	<p><b>ARTIFICIAL PLANT MATERIAL</b></p> <ul style="list-style-type: none"> <li>Artificial plant material is realistic or fantasy plant-forms, made wholly or partly from non-plant material. This includes, clay, fabric, glass, metal, paper, plastic, plaster, polyester, ribbon, shells, silk, sugar, wax, etc. Which is used as a substitute for natural plant material in an exhibit.</li> <li>Artificial plant material is <b>not allowed</b> unless specifically included in a show schedule (see reasons for disqualification).</li> <li>Artificial plant material or artificial plant forms that are an integral part of a container, base, background or accessory are permitted.</li> <li><b><u>Artificial grass turf must not be used for any purpose including bases.</u></b></li> </ul>										
22.	<p><b>An ACCESSORY</b></p> <ul style="list-style-type: none"> <li>Anything other than natural plant material in an exhibit, such as, feathers, shapes (spheres, cones), shells, stones, wax candles</li> <li>Natural plant material which has been tooled or crafted to resemble non-plant forms, e.g. birds nest, corn dolly, wooden figurine.</li> <li>Accessories may be decorated in any way, but greater credit should be given for the use of natural plant material where appropriate.</li> <li>The following are not accessories and may also be used unless prohibited by the show schedule: backgrounds, bases, containers holding plant material, drapes, exhibit titles and mechanics. These may be decorated in any way, but greater credit should be given for use of natural plant material where appropriate.</li> </ul>										
23.	<p><b>REASONS FOR DISQUALIFICATION</b></p> <ul style="list-style-type: none"> <li>Failure to comply with any specific requirements of a class as stated in a show schedule, i.e. the measurements or the components. (Just remember – it is better to aim to be 1xm or 1 inch smaller than the size allowed as the size sated is the MAXIMUM size).</li> <li>Inclusion of artificial plant material (unless specifically allowed by a show schedule)</li> <li>Inclusion of fresh plant material that does not have roots or the cut ends of stems in water or water-retaining material. Exceptions: Air Plants, Cacti, Fruits, Grass Turf, Lichen, Moss, Succulents, Vegetables and long-lasting plant material which will remain turgid for the duration of a show. (Definition of turgid</li> </ul>										

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	– the state of firmness of plant tissue resulting from adequate moisture, causing the plant cells to be fully expanded).
24.	<b>NOT ACCORDING TO SCHEDULE DISQUALIFICATION:</b> the term used when an exhibit does not comply with the requirements of the schedule – see NAFAS reasons for disqualification above. The judge will write ‘Not according to schedule’ and the reason.

## Class 22 - Boys Cookery

Class 22 - Boys Cookery													
Entries:	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>28 years of age or under</b> on 1 <sup>st</sup> September 2022												
Marks:	Maximum 100 per entry.												
Award:	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county.												
Important:	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
Important:	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
Rules:													
1.	Maximum time allowed <b>ONE HOUR</b>												
2.	Each competitor will be required to prepare and display in a space not exceeding <b>680mm x 680mm</b> , a <b>DISH</b> for two people to the theme <b>'A main course fit for the King'</b> .  Local produce is highly encouraged.												
3.	A "dish" is required to serve two people and may include more than one item, which form a total. Accessories to be kept to a minimum. There are no limitations on the contents of the display, although <b>Competitors must display a menu card, details of recipes and costing</b> . Recipes must be available throughout the practical session. Judges will place emphasis on marking displays that complement the dishes. <b>NO Deep Fat Frying Allowed.</b>												
4.	Two (2) butane gas stoves will be provided. No other heat is allowed; this includes blowtorches and similar equipment. Electricity is not available.												
5.	Competitors will be required to provide: a) All equipment other than tables & gas stoves.  b) All ingredients (these may be brought to the competition already weighed out and vegetables ready washed).												
6.	The following scale of marking will be observed: <table><tr><td>Workmanship (Hygiene, Safety, Time Management &amp; Practical Skills)</td><td>35</td></tr><tr><td>Finished dishes, suitability, and variety</td><td>15</td></tr><tr><td>Taste</td><td>25</td></tr><tr><td>Overall display &amp; interpretation of theme</td><td>15</td></tr><tr><td>Menu Card including recipe &amp; costings</td><td>10</td></tr><tr><td><b>Total</b></td><td><b>100</b></td></tr></table>	Workmanship (Hygiene, Safety, Time Management & Practical Skills)	35	Finished dishes, suitability, and variety	15	Taste	25	Overall display & interpretation of theme	15	Menu Card including recipe & costings	10	<b>Total</b>	<b>100</b>
Workmanship (Hygiene, Safety, Time Management & Practical Skills)	35												
Finished dishes, suitability, and variety	15												
Taste	25												
Overall display & interpretation of theme	15												
Menu Card including recipe & costings	10												
<b>Total</b>	<b>100</b>												
7.	Competitors must wear clean white coats during the competition.												
8.	The dish must be covered with cling film by the competitor as directed by the Judge.												
	<b>Please Note:</b>												
A.	Many county federations will wish to or do already use these stoves at the county round of the competition and the following safety advice is given: - The event organiser should nominate a Safety Officer who should be on-site for the duration of the setting up and one-hour preparation and cooking time.												
B.	The Competitor should Check the stove's condition before each use, if the gas canister seal looks damaged, or if the stove or gas canister is extremely rusty and deteriorated, it must not be used.												
C.	Ensure all competitors are familiar with the operating instructions for the stove and are confident at igniting it, regulating the flame and turning the stove off.												
D.	Check the pan support and spill tray – on some models these must be turned over after removal from the carry case, to the correct cooking position.												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
 With the exception of the presentation of the awards for Stock Judging which will be made at 5.00pm on Saturday 17<sup>th</sup> June 2023  
 The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

	a) If the pan support is upside down and the burner is used, heat can be transferred onto the aerosol type butane canister in the body of the stove and after a time, the canister can burst causing a violent fire.
<b>E.</b>	Ensure that the correct type of gas canister for the appliance is used and that it is correctly fitted (in the right place and in the right way).
<b>F.</b>	When fitting the butane canister, do not force the gas canister-retaining lever into position as this can damage the mechanical linkage and the safety pressure relief device. a) If there is a problem with the retaining lever, check that the pan support and spill tray and the butane gas canister has been correctly fitted. b) If there is still a problem with the lever or if there are further problems or concerns, do not attempt to ignite the stove.
<b>G.</b>	If anyone smells or hears gas leaking from the stove before attempting to light it, <b>don't use it &amp; inform an official.</b>
<b>H.</b>	If any gas is leaking, ensure that it is being dispersed in free air well away from any sparks or other sources of ignition.

## Class 23 - Cookery – Junior

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>16 years of age or under</b> on 1 <sup>st</sup> September 2022												
<b>Marks:</b>	Maximum 100 per entry.												
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county. Maximum of 200 marks towards the Milton Junior Cup per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Maximum time allowed <b>ONE HOUR</b> .												
<b>2.</b>	Each competitor will be required to prepare and display to the best advantage in a space not exceeding <b>680mm x 680mm</b> , a <b>STARTER</b> for two people to the theme <b><i>A day at the races.</i></b>												
<b>3.</b>	A "dish" is required to serve two people and may include more than one item, which form a total. Accessories to be kept to a minimum. There are no limitations on the contents of the display, although <b>Competitors must display a menu card, details of recipes and costing.</b> Recipes <u>must</u> be available throughout the practical session. Judges will place emphasis on marking displays that complement the dishes.												
<b>4.</b>	<b>NO Deep Fat Frying allowed.</b>												
<b>5.</b>	Two (2) butane gas stoves will be provided. No other heat is allowed; this includes blow torches and similar equipment. Electricity is not available.  Competitors will be required to provide: a) All equipment other than tables & gas stoves. b) All ingredients (these may be brought to the competition already weighed out and vegetables ready washed).												
<b>6.</b>	The following scale of marking will be observed: <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Workmanship (Hygiene, Safety, Time Management &amp; Practical Skills)</td><td>35</td></tr> <tr> <td>Finished dishes, suitability and variety</td><td>15</td></tr> <tr> <td>Taste</td><td>25</td></tr> <tr> <td>Overall display &amp; interpretation of theme</td><td>15</td></tr> <tr> <td>Menu Card including recipe &amp; costings</td><td>10</td></tr> <tr> <td><b>Total</b></td><td><b>100</b></td></tr> </table>	Workmanship (Hygiene, Safety, Time Management & Practical Skills)	35	Finished dishes, suitability and variety	15	Taste	25	Overall display & interpretation of theme	15	Menu Card including recipe & costings	10	<b>Total</b>	<b>100</b>
Workmanship (Hygiene, Safety, Time Management & Practical Skills)	35												
Finished dishes, suitability and variety	15												
Taste	25												
Overall display & interpretation of theme	15												
Menu Card including recipe & costings	10												
<b>Total</b>	<b>100</b>												
<b>7.</b>	Competitors must wear clean white coats during the competition.												
<b>8.</b>	The dish must be covered with cling film by the competitor as directed by the Judge.												
	<b>Please Note:</b>												
<b>A.</b>	Many county federations will wish to or do already use these stoves at the county round of the competition and the following safety advice is given:- <ul style="list-style-type: none"> <li>The event organiser should nominate a Safety Officer who should be on-site for the duration of the setting up and one hour preparation and cooking time.</li> </ul>												
<b>B.</b>	Check the stove's condition before each use, if the gas canister seal looks damaged, or if the stove or gas canister is extremely rusty and deteriorated, it must not be used.												

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<b>C.</b>	Ensure all competitors are familiar with the operating instructions for the stove and are confident at igniting it, regulating the flame and turning the stove off.
<b>D.</b>	Check the pan support and spill tray – on some models these must be turned over after removal from the carry case, to the correct cooking position. If the pan support is upside down and the burner is used, heat can be transferred onto the aerosol type butane canister in the body of the stove and after a time, the canister can burst causing a violent fire.
<b>E.</b>	Ensure that the correct type of gas canister for the appliance is used and that it is correctly fitted (in the right place and in the right way).
<b>F.</b>	When fitting the butane canister, do not force the gas canister retaining lever into position as this can damage the mechanical linkage and the safety pressure relief device.  If there is a problem with the retaining lever, check that the pan support and spill tray and the butane gas canister has been correctly fitted.  If there is still a problem with the lever or if there are further problems or concerns, do not attempt to ignite the stove.
<b>G.</b>	If anyone smells or hears gas leaking from the stove before attempting to light it, <b>don't use it &amp; inform an official.</b>
<b>H.</b>	If any gas is leaking, ensure that it is being dispersed in free air well away from any sparks or other sources of ignition.

## Class 24 - Cookery – Intermediate

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>21 years of age or under</b> on 1 <sup>st</sup> September 2022												
<b>Marks:</b>	Maximum 100 per entry.												
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county. Maximum of 200 marks towards the Milton Junior Cup per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Maximum time allowed <b>ONE HOUR.</b>												
<b>2.</b>	Each competitor will be required to prepare and display to the best advantage in a space not exceeding <b>680mm x 680mm</b> , a <b>Main</b> for two people to the theme <b><i>A day at the races.</i></b>												
<b>3.</b>	A "dish" is required to serve two people and may include more than one item, which form a total. Accessories to be kept to a minimum. There are no limitations on the contents of the display, although <b>Competitors must display a menu card, details of recipes and costing.</b> Recipes <u>must</u> be available throughout the practical session. Judges will place emphasis on marking displays that complement the dishes.												
<b>4.</b>	<b>NO Deep Fat Frying allowed.</b>												
<b>5.</b>	Two (2) butane gas stoves will be provided. No other heat is allowed; this includes blow torches and similar equipment. Electricity is not available.  Competitors will be required to provide: c) All equipment other than tables & gas stoves. d) All ingredients (these may be brought to the competition already weighed out and vegetables ready washed).												
<b>6.</b>	The following scale of marking will be observed: <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Workmanship (Hygiene, Safety, Time Management &amp; Practical Skills)</td><td style="text-align: center;">35</td></tr> <tr> <td>Finished dishes, suitability and variety</td><td style="text-align: center;">15</td></tr> <tr> <td>Taste</td><td style="text-align: center;">25</td></tr> <tr> <td>Overall display &amp; interpretation of theme</td><td style="text-align: center;">15</td></tr> <tr> <td>Menu Card including recipe &amp; costings</td><td style="text-align: center;">10</td></tr> <tr> <td><b>Total</b></td><td style="text-align: center;"><b>100</b></td></tr> </table>	Workmanship (Hygiene, Safety, Time Management & Practical Skills)	35	Finished dishes, suitability and variety	15	Taste	25	Overall display & interpretation of theme	15	Menu Card including recipe & costings	10	<b>Total</b>	<b>100</b>
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Overall display & interpretation of theme	15												
Menu Card including recipe & costings	10												
<b>Total</b>	<b>100</b>												
<b>7.</b>	Competitors must wear clean white coats during the competition.												
<b>8.</b>	The dish must be covered with cling film by the competitor as directed by the Judge.												
<b>Please Note:</b>													
<b>A.</b>	Many county federations will wish to or do already use these stoves at the county round of the competition and the following safety advice is given:- <ul style="list-style-type: none"> <li>The event organiser should nominate a Safety Officer who should be on-site for the duration of the setting up and one hour preparation and cooking time.</li> </ul>												
<b>B.</b>	Check the stove's condition before each use, if the gas canister seal looks damaged, or if the stove or gas canister is extremely rusty and deteriorated, it must not be used.												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
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<b>C.</b>	Ensure all competitors are familiar with the operating instructions for the stove and are confident at igniting it, regulating the flame and turning the stove off.
<b>D.</b>	Check the pan support and spill tray – on some models these must be turned over after removal from the carry case, to the correct cooking position. If the pan support is upside down and the burner is used, heat can be transferred onto the aerosol type butane canister in the body of the stove and after a time, the canister can burst causing a violent fire.
<b>E.</b>	Ensure that the correct type of gas canister for the appliance is used and that it is correctly fitted (in the right place and in the right way).
<b>F.</b>	When fitting the butane canister, do not force the gas canister retaining lever into position as this can damage the mechanical linkage and the safety pressure relief device.  If there is a problem with the retaining lever, check that the pan support and spill tray and the butane gas canister has been correctly fitted.  If there is still a problem with the lever or if there are further problems or concerns, do not attempt to ignite the stove.
<b>G.</b>	If anyone smells or hears gas leaking from the stove before attempting to light it, <b>don't use it &amp; inform an official.</b>
<b>H.</b>	If any gas is leaking, ensure that it is being dispersed in free air well away from any sparks or other sources of ignition.

## Class 25 - Cookery – Senior

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>28 years of age or under</b> on 1 <sup>st</sup> September 2022												
<b>Marks:</b>	Maximum 100 per entry.												
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Maximum time allowed <b>ONE HOUR</b> .												
<b>2.</b>	Each competitor will be required to prepare and display to the best advantage in a space not exceeding <b>680mm x 680mm</b> , a <b>DESSERT</b> for two people to the theme <b><i>A day at the races.</i></b>												
<b>3.</b>	A "dish" is required to serve two people and may include more than one item, which form a total. Accessories to be kept to a minimum. There are no limitations on the contents of the display, although <b>Competitors must display a menu card, details of recipes and costing.</b> Recipes <u>must</u> be available throughout the practical session. Judges will place emphasis on marking displays that complement the dishes.												
<b>4.</b>	<b>NO Deep Fat Frying allowed.</b>												
<b>5.</b>	Two (2) butane gas stoves will be provided. No other heat is allowed; this includes blow torches and similar equipment. Electricity is not available.  Competitors will be required to provide: <ul style="list-style-type: none"> <li>e) All equipment other than tables &amp; gas stoves.</li> <li>f) All ingredients (these may be brought to the competition already weighed out and vegetables ready washed).</li> </ul>												
<b>6.</b>	The following scale of marking will be observed: <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Workmanship (Hygiene, Safety, Time Management &amp; Practical Skills)</td><td style="text-align: right;">35</td></tr> <tr> <td>Finished dishes, suitability and variety</td><td style="text-align: right;">15</td></tr> <tr> <td>Taste</td><td style="text-align: right;">25</td></tr> <tr> <td>Overall display &amp; interpretation of theme</td><td style="text-align: right;">15</td></tr> <tr> <td>Menu Card including recipe &amp; costings</td><td style="text-align: right;">10</td></tr> <tr> <td><b>Total</b></td><td style="text-align: right;"><b>100</b></td></tr> </table>	Workmanship (Hygiene, Safety, Time Management & Practical Skills)	35	Finished dishes, suitability and variety	15	Taste	25	Overall display & interpretation of theme	15	Menu Card including recipe & costings	10	<b>Total</b>	<b>100</b>
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<b>7.</b>	Competitors must wear clean white coats during the competition.												
<b>8.</b>	The dish must be covered with cling film by the competitor as directed by the Judge.												
	<b>Please Note:</b>												
<b>A.</b>	Many county federations will wish to or do already use these stoves at the county round of the competition and the following safety advice is given:- <ul style="list-style-type: none"> <li>• The event organiser should nominate a Safety Officer who should be on-site for the duration of the setting up and one hour preparation and cooking time.</li> </ul>												
<b>B.</b>	Check the stove's condition before each use, if the gas canister seal looks damaged, or if the stove or gas canister is extremely rusty and deteriorated, it must not be used.												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
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<b>C.</b>	Ensure all competitors are familiar with the operating instructions for the stove and are confident at igniting it, regulating the flame and turning the stove off.
<b>D.</b>	Check the pan support and spill tray – on some models these must be turned over after removal from the carry case, to the correct cooking position. If the pan support is upside down and the burner is used, heat can be transferred onto the aerosol type butane canister in the body of the stove and after a time, the canister can burst causing a violent fire.
<b>E.</b>	Ensure that the correct type of gas canister for the appliance is used and that it is correctly fitted (in the right place and in the right way).
<b>F.</b>	When fitting the butane canister, do not force the gas canister retaining lever into position as this can damage the mechanical linkage and the safety pressure relief device.  If there is a problem with the retaining lever, check that the pan support and spill tray and the butane gas canister has been correctly fitted.  If there is still a problem with the lever or if there are further problems or concerns, do not attempt to ignite the stove.
<b>G.</b>	If anyone smells or hears gas leaking from the stove before attempting to light it, <b>don't use it &amp; inform an official.</b>
<b>H.</b>	If any gas is leaking, ensure that it is being dispersed in free air well away from any sparks or other sources of ignition.

## Class 26 - Cake Decorating – Junior

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>16 years of age or under</b> on 1 <sup>st</sup> September 2022												
<b>Marks:</b>	Maximum 100 per entry.												
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county. Maximum of 200 marks towards the Milton Junior Cup per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Maximum time allowed <b>ONE HOUR</b> .												
<b>2.</b>	Each competitor is required to decorate 6 cupcakes, to the theme of <b>'It's a Farm Life'</b> .												
<b>3.</b>	The size of the cake board must not exceed <b>14"</b> (at its widest point) and can be of any shape. <b><u>NOTE: boards sold as 14" will measure more at their diagonal.</u></b> Competitors are strongly advised to check their boards, as they may not have been measured at their County Rally/Show.												
<b>4.</b>	Decorative work may include royal icing, handmade piped or modelled sugar craft flowers, run outs and ribbons. Non-edible items to be used with discretion.												
<b>6.</b>	Competitors are reminded the cupcakes must be suitable for a family audience.												
<b>7.</b>	Judges will give credit for skill and techniques of decorations used.												
<b>8.</b>	Judges may require competitors to make samples of decorations used.												
<b>9.</b>	Royal icing may be made prior to the competition.												
<b>10.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Decoration</td><td style="text-align: right;">20</td></tr> <tr> <td>Craftsmanship (E.g. skill in piping)</td><td style="text-align: right;">40</td></tr> <tr> <td>Originality and Creativity</td><td style="text-align: right;">10</td></tr> <tr> <td>Suitability of design and relevance to the theme</td><td style="text-align: right;">10</td></tr> <tr> <td>Overall Presentation and Finish</td><td style="text-align: right;">20</td></tr> <tr> <td><b>Total</b></td><td style="text-align: right;"><b>100</b></td></tr> </table>	Decoration	20	Craftsmanship (E.g. skill in piping)	40	Originality and Creativity	10	Suitability of design and relevance to the theme	10	Overall Presentation and Finish	20	<b>Total</b>	<b>100</b>
Decoration	20												
Craftsmanship (E.g. skill in piping)	40												
Originality and Creativity	10												
Suitability of design and relevance to the theme	10												
Overall Presentation and Finish	20												
<b>Total</b>	<b>100</b>												
<b>11.</b>	Competitors will be required to bring all their own equipment and ingredients, including hot water. Icing may be brought ready mixed.												
<b>12.</b>	Competitors must wear clean white coats during the competition.												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## Class 27 - Cake Decorating – Intermediate

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>21 years of age or under</b> on 1 <sup>st</sup> September 2022												
<b>Marks:</b>	Maximum 100 per entry.												
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county. Maximum of 200 marks towards the Milton Junior Cup per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Maximum time allowed <b>ONE HOUR</b> .												
<b>2.</b>	Each competitor is required to decorate a cake (or dummy), which has been covered with <b>FONDANT ICING</b> prior to the competition (with no other decoration added), to the theme of <b>'Watersports'</b> .												
<b>3.</b>	The size of the cake board must not exceed <b>14"</b> (at its widest point) and can be of any shape. <b><u>NOTE: boards sold as 14" will measure more at their diagonal.</u></b> Competitors are strongly advised to check their boards, as they may not have been measured at their County Rally/Show.												
<b>4.</b>	Decorative work may include royal icing, handmade piped or modelled sugar craft flowers, run outs and ribbons. Non-edible items to be used with discretion.												
<b>5.</b>	The cake must not exceed two tiers.												
<b>6.</b>	Competitors are reminded the cake must be suitable for a family audience.												
<b>7.</b>	Judges will give credit for skill and techniques of decorations used.												
<b>8.</b>	Judges may require competitors to make samples of decorations used.												
<b>9.</b>	Royal icing may be made prior to the competition.												
<b>10.</b>	The following scale of marking will be observed: <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Decoration</td><td style="text-align: right;">20</td></tr> <tr> <td>Craftsmanship (E.g. skill in piping)</td><td style="text-align: right;">40</td></tr> <tr> <td>Originality and Creativity</td><td style="text-align: right;">10</td></tr> <tr> <td>Suitability of design and relevance to the theme</td><td style="text-align: right;">10</td></tr> <tr> <td>Overall Presentation and Finish</td><td style="text-align: right;">20</td></tr> <tr> <td><b>Total</b></td><td style="text-align: right;"><b>100</b></td></tr> </table>	Decoration	20	Craftsmanship (E.g. skill in piping)	40	Originality and Creativity	10	Suitability of design and relevance to the theme	10	Overall Presentation and Finish	20	<b>Total</b>	<b>100</b>
Decoration	20												
Craftsmanship (E.g. skill in piping)	40												
Originality and Creativity	10												
Suitability of design and relevance to the theme	10												
Overall Presentation and Finish	20												
<b>Total</b>	<b>100</b>												
<b>11.</b>	Competitors will be required to bring all their own equipment and ingredients, including hot water. Icing may be brought ready mixed.												
<b>12.</b>	Competitors must wear clean white coats during the competition.												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## Class 28 - Cake Decorating – Senior

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> Competitors must be <b>28 years of age or under</b> on 1 <sup>st</sup> September 2022												
<b>Marks:</b>	Maximum 100 per entry.												
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Warwick House Cup per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Maximum time allowed <b>ONE HOUR</b> .												
<b>2.</b>	Each competitor is required to decorate a cake (or dummy), which has been covered with <b>FONDANT ICING</b> prior to the competition (with no other decoration added), to the theme of <b>'Flora and Fauna'</b>												
<b>3.</b>	The size of the cake board must not exceed <b>14"</b> (at its widest point) and can be of any shape. <b>NOTE: boards sold as 14" will measure more at their diagonal.</b> Competitors are strongly advised to check their boards, as they may not have been measured at their County Rally/Show.												
<b>4.</b>	Decorative work may include royal icing, handmade piped or modelled sugar craft flowers, run outs and ribbons. Non-edible items to be used with discretion.												
<b>5.</b>	The cake must not exceed two tiers.												
<b>6.</b>	Competitors are reminded the cake must be suitable for a family audience.												
<b>7.</b>	Judges will give credit for skill and techniques of decorations used.												
<b>8.</b>	Judges may require competitors to make samples of decorations used.												
<b>9.</b>	Royal icing may be made prior to the competition.												
<b>10.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Decoration</td><td style="text-align: right;">20</td></tr> <tr> <td>Craftsmanship (E.g. skill in piping)</td><td style="text-align: right;">40</td></tr> <tr> <td>Originality and Creativity</td><td style="text-align: right;">10</td></tr> <tr> <td>Suitability of design and relevance to the theme</td><td style="text-align: right;">10</td></tr> <tr> <td>Overall Presentation and Finish</td><td style="text-align: right;">20</td></tr> <tr> <td><b>Total</b></td><td style="text-align: right;"><b>100</b></td></tr> </table>	Decoration	20	Craftsmanship (E.g. skill in piping)	40	Originality and Creativity	10	Suitability of design and relevance to the theme	10	Overall Presentation and Finish	20	<b>Total</b>	<b>100</b>
Decoration	20												
Craftsmanship (E.g. skill in piping)	40												
Originality and Creativity	10												
Suitability of design and relevance to the theme	10												
Overall Presentation and Finish	20												
<b>Total</b>	<b>100</b>												
<b>11.</b>	Competitors will be required to bring all their own equipment and ingredients, including hot water. Icing may be brought ready mixed.												
<b>12.</b>	Competitors must wear clean white coats during the competition.												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
 With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
 The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## Class 29 – Woodwork

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> A team will consist <b>TWO members 28 years of age or under</b> on 1 <sup>st</sup> September 2022												
<b>Marks:</b>	Maximum 200 per entry.												
<b>Award:</b>	Maximum of 400 marks towards the Lord Lieutenant Cup per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Each team will be required to compete in a <b>'Ready Steady Pallet'</b> challenge. An item needs to be created in the allotted time using the two pallets provided.												
<b>2.</b>	Time allowed: 2hrs maximum. Competitors that are over the allotted time will be penalised by the deduction of 1 mark for every 1 minute or part thereof over time, up to an additional 15minutes. In this time the competitors <b>MUST</b> produce a product in a finished state.												
<b>3.</b>	<b>No maximum size. The item must be freestanding and stable (to be on display for the duration of the show).</b> Each team will be supplied with two wooden pallets. Teams to dismantle pallets and produce an item complimenting the theme <b>'The Great Outdoors'</b> within the specified time. Teams must endeavour to use as much of the wood as possible. Amount of wood used will be taken into consideration by the judge when marking. Clubs to provide all required fixings and tools to complete.												
<b>4.</b>	No work or marking out to be done beforehand.												
<b>5.</b>	Teams to supply their own tools. <b>Chainsaws, nail-guns and circular saw are NOT allowed (including battery powered versions of these).</b> Battery and rechargeable electric power tools will be allowed but <b>must be operated by a club member over the age of 18.</b> Stewards will stop any competitor from continuing if they feel the use of tools is deemed unsafe. No power supply will be provided.												
<b>7.</b>	Teams must wear suitable personal protective clothing (PPE).												
<b>8.</b>	Teams must provide a ground sheet for their work area and will be responsible for clearing up when they have finished construction. Teams that are unable to provide a groundsheet will not be able to compete and will be disqualified.												
<b>9.</b>	No names of clubs or counties to be marked on any exhibits.												
<b>10.</b>	The following scale of marking will be observed: <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Design</td><td>60</td></tr> <tr> <td>Construction</td><td>80</td></tr> <tr> <td>Finish and aesthetics</td><td>40</td></tr> <tr> <td>Time management</td><td>10</td></tr> <tr> <td>Work area safety &amp; tidiness</td><td>10</td></tr> <tr> <td><b>Total</b></td><td><b>200</b></td></tr> </table>	Design	60	Construction	80	Finish and aesthetics	40	Time management	10	Work area safety & tidiness	10	<b>Total</b>	<b>200</b>
Design	60												
Construction	80												
Finish and aesthetics	40												
Time management	10												
Work area safety & tidiness	10												
<b>Total</b>	<b>200</b>												
<b>11.</b>	Teams are responsible for removing the finished item at the end of the show on Sunday.												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 30 - Poultry Boning & Jointing**

Entries:	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> <b>1 entry - 28 years of age or under on 1<sup>st</sup> September 2022</b> <b>1 entry - 21 years of age or under on 1<sup>st</sup> September 2022</b>																																						
Marks:	Maximum 100 per entry																																						
Award:	Maximum of 200 marks towards the Lord Lieutenant Cup per county Maximum of 200 marks towards the Tom Brookes Rose Bowl per county. Maximum of 200 marks towards the Warwick House Cup per county. Maximum of 100 marks towards the Milton Cup per county.																																						
Important:	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.																																						
Important:	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.																																						
Rules:																																							
1.	Time allowed will be <b>THIRTY MINUTES</b> for boning and stuffing the bird and <b>TWENTY MINUTES</b> for jointing. Competitors taking over that time will be penalised at a rate of one mark for every thirty seconds or part thereof.																																						
2.	Each competitor will be required to Bone and Stuff one <b>trussed</b> bird and a second <b>trussed</b> bird is to be jointed and packed for the freezer. Competitors are to bring their <b>trussed</b> birds as bought from the butchers/supermarket with the giblets removed and not to cut anything off the chickens before the competition. The two <b>trussed</b> birds that competitors provide must each weigh between 1.6kg to 2.0kg.																																						
3.	a) <b>Procedure - Boning:</b> - Competitors will be required to bone the trussed chicken, stuff and display. Competitors to provide their own stuffing, which may be made beforehand, and the carcass to be displayed.  b) <b>Procedure - Jointing:</b> - Competitors will be required to remove the wishbone and display, remove both legs and divide into two (4 joints); remove both wings, taking away a little of the breast meat; remove the two breast joints and display joints suitably packed for deep freezing. Carcass to be displayed.																																						
4.	The use of newspaper is NOT permitted and any greaseproof paper used must NOT be removed from the table during the competition until directed by the Judge or Steward.																																						
5.	The following scale of marks will be observed: <table><tr><td></td><td>Boning</td><td>Jointing</td><td></td></tr><tr><td>Preparation of table</td><td>5</td><td>5</td><td></td></tr><tr><td>Cleanliness of carcass</td><td>10</td><td>10</td><td></td></tr><tr><td>Labelling and Packing</td><td>5</td><td>5</td><td></td></tr><tr><td>Tying and stuffing</td><td>10</td><td>-</td><td></td></tr><tr><td>Joints of Even Size</td><td>-</td><td>10</td><td></td></tr><tr><td>Overall Cleanliness</td><td>10</td><td>10</td><td></td></tr><tr><td>Finished appearance</td><td>10</td><td>10</td><td></td></tr><tr><td><b>Total per competitor</b></td><td><b>50</b></td><td><b>50</b></td><td><b>100</b></td></tr></table>				Boning	Jointing		Preparation of table	5	5		Cleanliness of carcass	10	10		Labelling and Packing	5	5		Tying and stuffing	10	-		Joints of Even Size	-	10		Overall Cleanliness	10	10		Finished appearance	10	10		<b>Total per competitor</b>	<b>50</b>	<b>50</b>	<b>100</b>
	Boning	Jointing																																					
Preparation of table	5	5																																					
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Labelling and Packing	5	5																																					
Tying and stuffing	10	-																																					
Joints of Even Size	-	10																																					
Overall Cleanliness	10	10																																					
Finished appearance	10	10																																					
<b>Total per competitor</b>	<b>50</b>	<b>50</b>	<b>100</b>																																				
6.	Competitors must wear clean white coats and suitable headwear during the competition																																						
7.	Birds will be removed by stewards after judging on the day of the competition. Comment cards will be displayed for the remainder of the show. Comment cards are not to be removed until after the presentation on Sunday																																						

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
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 The Marquee is kindly provided by The Royal Three Counties Agricultural Society.



## **Class 31 - Dress up – An outfit to depict King Charles III – Charity Shop Challenge**

<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  <b>An entry consists of THREE members per team</b></p> <p><b>1 senior or intermediate member - 28 years of age or under on 1<sup>st</sup> September 2022 and above 21 years of age on 1<sup>st</sup> September 2022</b></p> <p><b>2 Junior members - 16 years of age or under on 1<sup>st</sup> September 2022</b></p>														
<b>Marks:</b>	Maximum 100 per entry.														
<b>Award:</b>	<p>Maximum of 200 marks towards the Lord Lieutenant Cup per county.</p> <p>Maximum of 200 marks towards the Chiv &amp; Johnny Fun Cup per county.</p> <p>Maximum of 200 marks towards the T V James-Moore Perpetual Challenge Shield per county.</p>														
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.														
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.														
<b>Rules:</b>															
<b>1.</b>	Teams of 3 will be required to work together to dress one member of the team up as <b>'King Charles III'</b> using items from the charity shop and recycled materials for accessories.														
<b>2.</b>	All materials must be bought from a charity shop, to a maximum of £10.00, to be supplied by the members of the team. A receipt must be presented to the judge on the day. All accessories must not be pre made, and should be made and assembled on the day. Suitable clothing must be worn underneath and the suitable clothing does not form part of the £10.00 budget.														
<b>3.</b>	<p>The competitors have a <b>MAXIMUM OF 30 MINUTES</b></p> <p>This should be suitable for a family audience</p>														
<b>4.</b>	The member dressed up will then be required to partake in a catwalk style show.														
<b>5.</b>	<p>The following scale of marks will be awarded:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Teamwork</td><td>20</td></tr> <tr> <td>Variety of materials used</td><td>20</td></tr> <tr> <td>Use of recycled materials</td><td>10</td></tr> <tr> <td>Value for money</td><td>10</td></tr> <tr> <td>Overall effect</td><td>20</td></tr> <tr> <td>Catwalk</td><td>20</td></tr> <tr> <td><b>Total</b></td><td><b>100</b></td></tr> </table>	Teamwork	20	Variety of materials used	20	Use of recycled materials	10	Value for money	10	Overall effect	20	Catwalk	20	<b>Total</b>	<b>100</b>
Teamwork	20														
Variety of materials used	20														
Use of recycled materials	10														
Value for money	10														
Overall effect	20														
Catwalk	20														
<b>Total</b>	<b>100</b>														

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
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 The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 32 – Hobby Horse Race**

<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  <b>An entry consists of THREE members per team – 1 member must be of the opposite sex</b></p> <p><b>1 senior member - 28 years of age or under on 1<sup>st</sup> September 2022 and above 21 years of age on 1<sup>st</sup> September 2022</b></p> <p><b>1 Intermediate member - 21 years of age or under on 1<sup>st</sup> September 2022 and above 16 years of age on 1<sup>st</sup> September 2022</b></p> <p><b>1 Junior member - 16 years of age or under on 1<sup>st</sup> September 2022</b></p>												
<b>Marks:</b>	Maximum 100 per entry												
<b>Award:</b>	<p>Maximum of 200 marks towards the Lord Lieutenant Cup per county.</p> <p>Maximum of 200 marks towards the Chiv &amp; Johnny Fun Cup per county.</p>												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Each team will be required to complete a <b>'Hobby Horse Race.'</b>												
<b>2.</b>	The course will be laid out by the judge and must be completed by all 3 competitors.												
<b>3.</b>	The hobby horses will be provided by the 3 Counties Committee.												
<b>4.</b>	<p>The following scale of marks will be observed for the race:</p> <table border="1" style="margin-left: 40px;"> <tr> <td>First placed team</td><td>100</td></tr> <tr> <td>Second placed team</td><td>95</td></tr> <tr> <td>Third placed team</td><td>90</td></tr> <tr> <td>Forth placed team</td><td>85</td></tr> <tr> <td>Fifth placed team</td><td>80</td></tr> <tr> <td>Sixth placed team</td><td>75</td></tr> </table>	First placed team	100	Second placed team	95	Third placed team	90	Forth placed team	85	Fifth placed team	80	Sixth placed team	75
First placed team	100												
Second placed team	95												
Third placed team	90												
Forth placed team	85												
Fifth placed team	80												
Sixth placed team	75												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
 With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
 The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 33 - Morris Dancing**

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> <b>An entry consists of minimum of 4 members and a maximum of 8 members per team, one must be of the opposite sex</b> <b>All must be 28 years of age or under on 1<sup>st</sup> September 2022</b>												
<b>Marks:</b>	Maximum 100 per entry												
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Chiv & Johnny Fun Cup per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Competitors will be required to perform a dancing display that is to the theme of <b>'Morris Dancing'</b>												
<b>2.</b>	All teams will be judged on their costumes, choreography and music relevance to theme.												
<b>3.</b>	Time allowed - will be TWO minutes minimum and <b>FIVE MINUTES</b> maximum  Time penalties of one mark per thirty seconds or part thereof above this time. This does not include setting and dismantling of stage.												
<b>4.</b>	Each team to supply their own music (to be supplied on CD or member will need to supply own AUX cable and adaptor if being played via IPod).												
<b>5.</b>	A grassed area.												
<b>6.</b>	The following scale of marks will be observed: <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Choreography content</td><td>20</td></tr> <tr> <td>Relevance to theme</td><td>20</td></tr> <tr> <td>Presentation</td><td>25</td></tr> <tr> <td>Dress</td><td>10</td></tr> <tr> <td>Rhythmic interpretation</td><td>25</td></tr> <tr> <td>Total</td><td>100</td></tr> </table>	Choreography content	20	Relevance to theme	20	Presentation	25	Dress	10	Rhythmic interpretation	25	Total	100
Choreography content	20												
Relevance to theme	20												
Presentation	25												
Dress	10												
Rhythmic interpretation	25												
Total	100												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 35 – Young Farmers Come Dancing**

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> <b>An entry consists of minimum of 3 members and a maximum of 6 members per team, one must be of the opposite sex</b> <b>All must be 28 years of age or under on 1<sup>st</sup> September 2022</b>								
<b>Marks:</b>	Maximum 100 per entry.								
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the MSF Young Farmers Challenger Cup per county. Maximum of 200 marks towards the Chiv and Johnny Fun Cup per county.								
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.								
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.								
<b>Rules:</b>									
<b>1.</b>	Teams to perform a dance routine called <b>'Young Farmers Come Dancing'</b> .								
<b>2.</b>	A carpeted staged area of 6m x 6m and 2.5m high and set approximately 1 foot off the ground will be provided for the display. No lifting of competitors is allowed.								
<b>3.</b>	Each team to supply their own music (to be supplied on CD or member will need to supply own AUX cable and adaptor if being played via IPod).								
<b>4.</b>	Time allowed will be <b>TWO MINUTES minimum</b> and <b>FIVE MINUTES maximum</b> . Time penalties of one mark per thirty seconds or part thereof above this time. This does not include setting and dismantling of stage.								
<b>5.</b>	The following marking scale will be observed: <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Creativity of the performance</td><td>50</td></tr> <tr> <td>Variety of moves and use of stage</td><td>25</td></tr> <tr> <td>Overall effect including costumes</td><td>25</td></tr> <tr> <td><b>Total per team</b></td><td><b>100</b></td></tr> </table>	Creativity of the performance	50	Variety of moves and use of stage	25	Overall effect including costumes	25	<b>Total per team</b>	<b>100</b>
Creativity of the performance	50								
Variety of moves and use of stage	25								
Overall effect including costumes	25								
<b>Total per team</b>	<b>100</b>								

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

## **Class 36 – Chariot Race**

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> A team will consist <b>THREE members 28 years of age or under</b> on 1 <sup>st</sup> September 2022 – <b>1 member must be of the opposite sex</b> <b>All must be 28 years of age or under on 1<sup>st</sup> September 2022</b>												
<b>Marks:</b>	Maximum 100 per entry.												
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Chiv and Johnny Fun Cup per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Each team will be required to race a <b>“Chariot”</b> , which is to be made by the competitors beforehand. The chariot is to be decorated in a Royal theme.												
<b>2.</b>	Two members will race the Chariot around a designated obstacle course, whilst the third member remains in the Chariot. This member must wear a safety helmet and suitable protective equipment. This competition will take place on a grassed area.												
<b>3.</b>	All team members must be dressed in accordance with the theme.												
<b>4.</b>	The chariot must be capable of carrying at least one person.												
<b>5.</b>	Any chariot deemed unsafe by the judge/Chief Steward will not be allowed to race.												
<b>6.</b>	The time taken for teams to complete the course will be recorded in case of a tie break situation.												
<b>7.</b>	<p>The following scale of marks will be observed for the race:</p> <table border="1"> <tr><td>First placed team</td><td>30</td></tr> <tr><td>Second placed team</td><td>25</td></tr> <tr><td>Third placed team</td><td>20</td></tr> <tr><td>Forth placed team</td><td>15</td></tr> <tr><td>Fifth placed team</td><td>10</td></tr> <tr><td>Sixth placed team</td><td>5</td></tr> </table>	First placed team	30	Second placed team	25	Third placed team	20	Forth placed team	15	Fifth placed team	10	Sixth placed team	5
First placed team	30												
Second placed team	25												
Third placed team	20												
Forth placed team	15												
Fifth placed team	10												
Sixth placed team	5												
<b>8.</b>	<p>The following scale of marking will be observed:</p> <table border="1"> <tr><td>Theme</td><td>15</td></tr> <tr><td>Dress</td><td>15</td></tr> <tr><td>Build</td><td>40</td></tr> <tr><td>Race points (Maximum)</td><td>30</td></tr> <tr><td><b>Total</b></td><td><b>100</b></td></tr> </table>	Theme	15	Dress	15	Build	40	Race points (Maximum)	30	<b>Total</b>	<b>100</b>		
Theme	15												
Dress	15												
Build	40												
Race points (Maximum)	30												
<b>Total</b>	<b>100</b>												
<b>9.</b>	Use of the Chariot around the showground will not be permitted.												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
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## **Class 38 - YFC's Got Talent**

<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b></p> <p>An entry can be 1 person up to a maximum of 5 members  <b>All must be 28 years of age or under on 1<sup>st</sup> September 2022</b></p>								
<b>Marks:</b>	Maximum 100 per entry.								
<b>Award:</b>	<p>Maximum of 200 marks towards the Lord Lieutenant Cup per county.  Maximum of 200 marks towards the Pontrilas YFC Challenge Trophy per county.  Maximum of 200 marks towards the TV James-Moore Challenge Shield</p>								
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.								
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.								
<b>Rules:</b>									
<b>1.</b>	The team is required to perform an act ' <b>YFC's Got Talent</b> ', which is suitable for a family audience. Competitors to provide their own equipment								
<b>2.</b>	A carpeted staged area of 6m x 6m and 2.5m high and set approximately 1 foot off the ground will be provided for the display.								
<b>3.</b>	Each team to supply their own music (to be supplied on CD or member will need to supply own AUX cable and adaptor if being played via IPod).								
<b>4.</b>	Time allowed will be <b>TWO MINUTES minimum</b> and <b>FIVE MINUTES maximum</b> . Time penalties of one mark per thirty seconds or part thereof above this time. This does not include setting and dismantling of stage.								
<b>5.</b>	<p>The following marking scale will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Creativity of the performance</td><td style="text-align: center;">50</td></tr> <tr> <td>Variety of moves and use of stage</td><td style="text-align: center;">25</td></tr> <tr> <td>Overall effect including costumes</td><td style="text-align: center;">25</td></tr> <tr> <td><b>Total per team</b></td><td style="text-align: center;"><b>100</b></td></tr> </table>	Creativity of the performance	50	Variety of moves and use of stage	25	Overall effect including costumes	25	<b>Total per team</b>	<b>100</b>
Creativity of the performance	50								
Variety of moves and use of stage	25								
Overall effect including costumes	25								
<b>Total per team</b>	<b>100</b>								

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
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## **Class 39 - Chairman's Challenge**

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b>  <b>An entry consists of 2 members one 28 years of age or under on 1<sup>st</sup> September 2022 and one 21 and under on 1<sup>st</sup> September 2022</b>												
<b>Marks:</b>	Maximum 100 per entry.												
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Chiv and Johnny Fun Cup per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Competitors will be required to perform a task set by the <b>Royal Three Counties Show Committee Chairman</b> on the day of the competition.												
<b>2.</b>	All materials required will be supplied.												
<b>3.</b>	Time allowed will be up to 30 MINUTES.												
<b>4.</b>	Competitors should be aware that the competition could take any form: this may involve getting dirty or wet. Competitors should bring a change of clothes if they wish.												
<b>5.</b>	<p>The following scale of marks will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>First placed team</td><td>100</td></tr> <tr> <td>Second placed team</td><td>90</td></tr> <tr> <td>Third placed team</td><td>80</td></tr> <tr> <td>Fourth placed team</td><td>70</td></tr> <tr> <td>Fifth placed team</td><td>60</td></tr> <tr> <td>Sixth placed team</td><td>50</td></tr> </table>	First placed team	100	Second placed team	90	Third placed team	80	Fourth placed team	70	Fifth placed team	60	Sixth placed team	50
First placed team	100												
Second placed team	90												
Third placed team	80												
Fourth placed team	70												
Fifth placed team	60												
Sixth placed team	50												

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
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## **Class 40 - Auctioneering**

<b>Entries:</b>	Each County – (Gloucestershire, Herefordshire & Worcestershire) may <b>make two entries</b> in this competition.  <b>All must be 28 years of age or under on 1<sup>st</sup> September 2022</b>  <b>Competitors will be required to show their current membership cards.</b>										
<b>Marks:</b>	Maximum 100 per entry.										
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the TV James-Moore Perpetual Shield per County										
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.										
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.										
<b>Rules:</b>											
<b>1.</b>	Each Competitor will be required to auction 3 lots.										
<b>2</b>	Prior to the auction commencing the competitor will view a total of 6 items. Lots will include agricultural and non-agricultural items.										
<b>3</b>	The Competitor will then have 20 minutes to draft a handwritten, catalogue-style description and provide a valuation figure for each item on the day of the competition										
<b>4</b>	The competitor is to hand their descriptions and valuations to the judge prior to the auction. The competitor will then choose 3 items at random 'out of a hat' from the 6 available, to auction.										
<b>5</b>	The judge will identify one of the lots to have a reserve. The item and price of the reserve lot is at the judge's discretion.										
<b>6</b>	The competitor should provide an introduction and then open the auction sale, outlining the procedure and relevant conditions of the sale e.g. the payment process, order of the auction, buyer's commission rate.										
<b>7</b>	Stewards will be placed in the audience to act as purchasers on the lots to ensure there is enough bidding to enable the competitor to demonstrate the skill. These stewards will be anonymous to the competitor and will only bid if no other bids are forthcoming.										
<b>8</b>	Stewards will have no knowledge of the item's values provided by the competitor										
<b>9</b>	Once all the lots have been 'sold' the auctioneer will close the auction in a suitable way and the judge will work out their score.										
<b>10</b>	The following marking scale will be observed <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Lot description and valuation</td><td>20</td></tr> <tr> <td>Opening and closing commentary</td><td>20</td></tr> <tr> <td>Auctioneering skill</td><td>40</td></tr> <tr> <td>Auctioneering conduct and practice</td><td>20</td></tr> <tr> <td><b>Total</b></td><td><b>100</b></td></tr> </table>	Lot description and valuation	20	Opening and closing commentary	20	Auctioneering skill	40	Auctioneering conduct and practice	20	<b>Total</b>	<b>100</b>
Lot description and valuation	20										
Opening and closing commentary	20										
Auctioneering skill	40										
Auctioneering conduct and practice	20										
<b>Total</b>	<b>100</b>										

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
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## **Class 41 – Fruit and Vegetable Animal**

<b>Date/Time:</b>	<p>Thursday 15<sup>th</sup> June 2023 <b>4pm – 9pm</b>  Friday 16<sup>th</sup> June 2023 <b>7am – 9am</b>  <b>No Entry to the YFC Marquee before 7am on Friday 16<sup>th</sup> June</b>  All vehicles to be off the showground by 7.30am on the morning of Friday 16th June 2023  <b>All exhibits to be staged ready for judging at 9am on Friday 16th June 2023</b></p> <p>Items must not be left in the marquee unless booked in with a Three Counties YFC Show Official.</p>										
<b>Entries:</b>	<p>Each County may <b>make two entries</b> in this competition.  <b>Competitors will be required to show their current membership cards.</b>  Competitors must be <b>16 years of age or under</b> on 1<sup>st</sup> September 2022</p>										
<b>Marks:</b>	Maximum 100 per entry.										
<b>Award:</b>	<p>Maximum of 200 marks towards the Lord Lieutenant Cup per county.  Maximum of 200 marks towards the Milton Junior Cup per county.  Maximum of 200 marks towards the Warwick House Cup per county.</p>										
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.										
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.										
<b>Rules:</b>											
<b>1.</b>	Competitors are required to create an <b>"Animal made from fruit/vegetables"</b>										
<b>2.</b>	To be made prior to the competition day. Competitors are to use fruit and or vegetables to create their animal. Other materials can be used as adhesives (such as toothpicks/glue/etc) but should NOT feature prominently on the animal (such as plastic googly eyes).										
<b>3.</b>	4 Photos should be provided of show the different stages of creating the vegetable animal.										
<b>4.</b>	Only a table will be available to display the craft.										
<b>5.</b>	The exhibit should be a <b>MAXIMUM</b> size of <b>500mm(D) x 500mm(W) x 500mm(H)</b>										
<b>6.</b>	All exhibits must be the unaided work of the competitors.										
<b>7.</b>	<p>The following scale of marking will be observed:</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>Use of materials</td><td>20</td></tr> <tr> <td>Quality of workmanship</td><td>20</td></tr> <tr> <td>Originality</td><td>30</td></tr> <tr> <td>Overall finish</td><td>30</td></tr> <tr> <td><b>Total</b></td><td><b>100</b></td></tr> </table>	Use of materials	20	Quality of workmanship	20	Originality	30	Overall finish	30	<b>Total</b>	<b>100</b>
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With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
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## **Class 42 & 43 - Sheep Shearing –Intermediate & Senior**

<b>Entries:</b>	Each County – (Gloucestershire, Herefordshire & Worcestershire) may <b>make two entries</b> in this competition.
<b>Marks:</b>	Maximum 100 marks per competitor. To be calculated by deducting penalty points from 100.
<b>Award:</b>	<b>For Gloucestershire, Herefordshire and Worcestershire only:</b> (Highest placed Senior & Intermediate competitor from each Federation) Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 100 marks towards the Milton Junior Cup per county. Maximum of 200 marks towards the Gloucester And District Valuers Cup per county.
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.
<b>Note:</b>	Competitors from Gloucestershire, Herefordshire and Worcestershire will be required to hold the Blue Seal certificate of competence and this will be required to be shown when booking in for this competition.
<b>Rules:</b>	
<b>1.</b>	<b>Senior competitors</b> must both be <b>28 years of age or under on 1<sup>st</sup> September 2022.</b> <b>Competitors will be required to show their current membership cards.</b>
<b>2.</b>	<b>Intermediate competitors</b> must both be <b>21 years of age or under on 1<sup>st</sup> September 2022.</b> <b>Competitors will be required to show their current membership cards.</b>
<b>3.</b>	Maximum time allowed: <b>FIFTEEN MINUTES – SENIOR COMPETITION</b> <b>TWENTY MINUTES – INTERMEDIATE COMPETITION</b>
<b>4.</b>	Each competitor will be required to shear two sheep in any recognized style within the time allowed.  a) <b>Senior</b> - Competitors will be allowed 15 minutes each to catch and shear. Competitors taking more than the time allowed will be penalized at a rate of 1 mark for every 30 seconds or part thereof taken over time. Competitors will be required to wrap their wool after the allocated time.  b) <b>Intermediate</b> - Competitors will be allowed 20 minutes each to catch and shear. Competitors taking more than the time allowed will be penalized at a rate of 1 mark for every 30 seconds or part thereof taken over time. Competitors will be required to wrap their wool after the allocated time.
<b>5.</b>	The Chief Shearing Steward may stop any competitor who shows signs of difficulty or incompetence.
<b>6.</b>	The draw for individual pen numbers will be held prior to the competition.
<b>7.</b>	A draw for heats and stands will be made before the start of each competition.
<b>8.</b>	Competitors may ask for any sheep considered to be sub-standard to be rejected before the heats commence. The Chief Shearing Steward's decision shall be final.
<b>9.</b>	Competitors must wear suitable clothing and footwear. The Chief Shearing Steward will administer this ruling at all times.
<b>10.</b>	Competitors will be allowed to take two loaded handpieces on to the boards and no time will be allowed for stoppages caused by either handpiece or the competitor's own sheep escaping. If any stoppages occur through faults in the machine or down-tube, or through other competitors' sheep escaping, a time allowance will be made or a re-run given, at the Chief Shearing Steward's discretion.
<b>11.</b>	No competitor will be allowed in his or her pen except in the presence of a Judge and with the consent of the Chief Shearing Steward.
<b>12.</b>	Each competitor may be allowed one person in his or her pen to act as second. The second may only assist the competitor by holding the sheep with all four feet on the ground but must not switch the machine on or off.

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<b>13.</b>	Without assistance each shearer must:  a) Start and stop (after each sheep) his machine. b) Shear his sheep, and c) Put each shorn sheep away properly.
<b>14.</b>	Competitors will wait on the boards with one hand on the closed door for the word "GO". Each competitor will be separately timed from the word "GO" until he has switched off his machine after shearing his last sheep.
<b>15.</b>	Each competitor's board penalties will be calculated by dividing the total number of Judges' strokes by sheep shorn.
<b>16.</b>	Each competitor's pen penalties will be calculated by dividing the average Judges' strokes by sheep shorn.
<b>17.</b>	The Chief Shearing Steward, in consultation with any Judge, has the right to disqualify any competitor whose work or conduct on the boards is detrimental to the good reputation of competition shearing.
<b>18.</b>	The Chief Shearing Steward's ruling on any matter not covered by these rules shall be final.
<b>19.</b>	Competitors are required to attend at the Shearing Shed in the Showground thirty minutes before the time stated in the programme for the commencement of their competition. Latecomers will be disqualified.
<b>20.</b>	Any spare sheep will be shorn by competitors after the competition.

## **Class 44, 45, 46, 47, 48 - Stock Judging – Dairy, Beef, Sheep, Pig & Horse**

<b>Date/Time:</b>	<p>Saturday 17th June 2023</p> <p>Booking in at <b>8.45am</b> ready to start at <b>9.00am</b> – <b>DAIRY ONLY</b> (Please note, this will take off site and competitors will be required to meet there. Address TBC.</p> <p>Booking in at <b>9.15am</b> ready to start at <b>9.30am</b> – <b>BEEF &amp; SHEEP ONLY</b></p> <p>Booking in at <b>11.45am</b> ready to start at <b>12pm</b> – <b>HORSE ONLY</b></p> <p>Booking in at <b>1.15pm</b> ready to start at <b>1.30pm</b> – <b>PIGS ONLY</b></p> <p><b>Competitors please note that the start times of the Stock Judging classes may be delayed if the judging of the animals for Show purposes over-run.</b></p> <p><b>Competitors must notify stewards if they are competing in another competition that day so that they can take this into account when competitors are required to give reasons.</b></p>
<b>Entries:</b>	<p>This competition is open to teams of Young Farmers from County Federations affiliated to NFYFC and also the Cheshire Federation.</p> <p>Each County may enter <b>ONE</b> team of <b>THREE</b> competitors in each: DAIRY, BEEF, SHEEP, PIG AND HORSE Judging Sections.</p> <p>A team shall consist of:  <b>One member 28 years of age or under on 1<sup>st</sup> September 2022,</b>  <b>One member 21 years of age or under on 1<sup>st</sup> September 2022 .</b>  <b>One member 16 years of age or under on 1<sup>st</sup> September 2022</b></p> <p><b>Competitors will be required to show their current membership cards.</b></p>
<b>Marks:</b>	<p><b>Maximum 150 marks per competitor when judging 2 rings of stock.</b>  <b>If only judging 1 ring of stock this will be reduced to 100 marks.</b></p> <p>Maximum 450 marks per team.  Maximum 2250 marks per county.</p> <p><b>Please note, individual competitors may only enter one live competition.</b></p>
<b>Award:</b>	<p><b>For Gloucestershire, Herefordshire and Worcestershire only:</b>  Maximum of 2250 marks towards the Lord Lieutenant Cup per county.  Maximum of 1500 marks towards the Milton Junior Cup per county.  Maximum of 2250 marks towards the Three Counties Agricultural Society Stock Judging Cup per county.</p> <p><b>For all counties other than Gloucestershire, Herefordshire &amp; Worcestershire:</b>  Maximum of 2250 marks towards the Chief Steward's Cup per county.</p> <p><b>For all counties:</b>  Maximum of 2250 marks towards the Ocle Challenge Cup per county.</p>
<b>Important:</b>	<p>Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.</p>
<b>Important:</b>	<p>No scores will be available until after the Presentation of Awards on Sunday.</p> <p>Presentation of Prize Certificates will be made at approx. 5pm on Saturday 17th June at the YFC marquee.</p>
<b>Rules:</b>	
<b>1.</b>	<p><b>Class 45 DAIRY:</b> Senior, to judge ONE ring of four cows and Linear assess a further four cows, Intermediate and Junior to judge ONE ring of FOUR cows and to PLACE a further ring of FOUR cows, as directed on the day.</p> <p><b>Class 46 BEEF:</b> Senior, Intermediate and Junior to judge ONE ring of FOUR beef animals and to PLACE a further ring of FOUR beef animals, as directed on the day.</p>

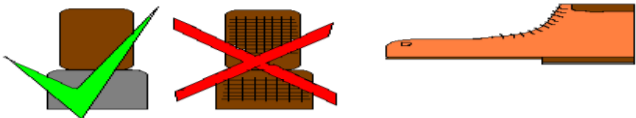
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	<p><b>Class 47 SHEEP:</b> Senior, Intermediate and Junior to judge ONE ring of FOUR ewes and to PLACE a further ring of FOUR ewes, as directed on the day.</p> <p><b>Class 48 PIG:</b> Senior, Intermediate and Junior to judge ONE ring of FOUR pigs and to PLACE a further ring of FOUR pigs, as directed on the day.</p> <p><b>Class 49 HORSE:</b> Senior, Intermediate and Junior to judge ONE ring of FOUR horses, as directed on the day. PLACING points will be double to give equal points to all Stock Judging classes.</p> <p><b>NOTE: HORSE COMPETITORS MUST WEAR SUITABLE PROTECTIVE HEAD WEAR.</b></p>														
2.	Dairy and Sheep to be judged as <b>COMMERCIAL BREEDING STOCK</b> . Pigs and Horses to be judged <b>AS DIRECTED ON THE DAY</b> . Beef to be judged as <b>COMMERCIAL BUTCHERS ANIMALS</b> .														
3.	Each competitor will be required to judge TWO rings of stock and give verbal reasons to the Judge on their placing. Senior and Intermediate rings to be selected by the Judge on the day. <b><u>Competitors should be aware that all stock classification may change on the day, subject to availability, and that this may include the height of the horses. Competitors should also be aware that the PIGS may be of a rare breed e.g. Gloucester Old Spot.</u></b>														
4.	<b>Competitors should note that if only one ring of stock is available for any of the stock judging classes then the placing mark for that ring will <u>NOT</u> be multiplied by two.</b>														
5.	Competitors should note subject to livestock availability a ring may only consist of 3 animals instead of 4.														
6.	Cards will be supplied to each competitor on which must be marked the order that the competitor places the animals. Only the tear-off section of the card may be used for making notes. No other papers or literature may be taken in to the ring.														
7.	Judging procedure will be under the rules as for NFYFC National Stock judging. No marks will be awarded for handling.														
8.	<b><u>Timing:</u></b> 10 minutes allowed for placing and two minutes for verbal reasons.														
9.	Competitors taking more than the allotted time for their reasons will be penalised by the deduction of 2 marks for every 15 seconds or part thereof over time.														
10.	<p>The following scale of marking will be observed:</p> <table border="1"> <tr> <td>Placing - 1<sup>st</sup> ring</td><td>50</td></tr> <tr> <td>Placing / Linear (Senior Dairy only) – 2<sup>nd</sup> ring</td><td>50</td></tr> <tr> <td>Reasons: Accuracy of Observation</td><td>25</td></tr> <tr> <td>Comparison</td><td>15</td></tr> <tr> <td>Style</td><td>10</td></tr> <tr> <td><b>Total Per Competitor subject to 2 rings of stock</b></td><td><b>150</b></td></tr> <tr> <td><b>Total Per Team</b></td><td><b>450</b></td></tr> </table>	Placing - 1 <sup>st</sup> ring	50	Placing / Linear (Senior Dairy only) – 2 <sup>nd</sup> ring	50	Reasons: Accuracy of Observation	25	Comparison	15	Style	10	<b>Total Per Competitor subject to 2 rings of stock</b>	<b>150</b>	<b>Total Per Team</b>	<b>450</b>
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11.	The Judges will give their reasons on their placings and differential points at the conclusion of the competition.														
12.	Competitors must wear clean white coats and clean footwear.														

## Class 49 - Tug of War – Mixed Juniors

<b>Date/Time:</b>	Sunday 4th June 2023 <b>Booking in for JUNIORS commences at 12:45 for 13:00 start to weigh in.</b> Pulling times 3CS 13:30						
<b>Entries:</b>	<p><b>Class 49</b> Three Counties competition is open to Gloucestershire, Herefordshire and Worcestershire, who may each enter two teams.</p> <p><b>Competitors will be required to present a signed RTCS parental consent form to the steward when signing in.</b></p> <p><b>Competitors must sign in with a membership card, parental consent form, boots and full team.</b></p> <p><b>Any teams not present with all of the above will be sent away and need to queue again when all the above are present.</b></p>						
<b>Entries</b>	<p>A team shall consist of between 7 and 10 pulling members male or female who must be between the ages of 12 years of age and over &amp; 17 years of age and under on 1<sup>st</sup> September 2022.</p> <p><b>This means competitors MUST have attained their 12<sup>th</sup> birthday on 1<sup>st</sup> September 2022 and may be 18 on the day of the competition.</b></p> <p>(You cannot compete for more than one club and county in one membership year)</p> <p><b>Competitors will be required to show their current membership cards.</b></p>						
<b>Award:</b>	<p>Maximum of 100 marks towards the Lord Lieutenant Cup per county.</p> <p>Maximum 100 marks towards Milton Junior Cup per county.</p>						
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor MUST wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.						
<b>Rules:</b>							
<b>1.</b>	<p><b>ELIGIBILITY</b></p> <p>Note the weighing in procedure and weight bonus overleaf for the inclusion of female pullers. There is no limit on the number of males or number of females in the team (may be all male, all female or any combination of male and female).</p> <p><b>Coaches and Trainers</b> – Only one Coach is permitted with each team during pulling. Only one Trainer or “Water-Carrier” is permitted with each team. During pulling the Trainer shall take up position well clear of both teams and is not permitted to address any remark to them during actual pulling. Neither the Coach nor Trainer need comply with other rules of eligibility.</p> <p>Competitors are required <i>in person</i> to produce on the day of the competition their current and signed Membership Card, with suitable photograph, or a fine of <b>£20</b> will be imposed for non-production.</p>						
<b>2.</b>	<p><b>WEIGHING-IN PROCEDURE AND WEIGHT LIMITS</b></p> <p>The members of the team will be weighed as one and will not exceed: 560kg , GENSB rules.</p> <p>'Lining up women in the team will give a bonus of 10 kg for each on the weight allowance, limited to a maximum team weight of 600 kg'</p> <p>The competitors will be stamped or marked on a limb in a position easily seen by the Judge, but not easily erased by the rope or competitors clothing.</p> <p><b>At weigh-in all team members must have their boots available for inspection by the judges.</b></p>						
<b>3.</b>	<p><b>PULLING</b></p> <p>Each team shall pull a match of 2 ends against every other team in the league with points awarded as follows:</p> <table style="margin-left: 40px;"> <tr> <td>3 points</td> <td>to the winners in a straight pull (two straight pulls)</td> </tr> <tr> <td>Nil points</td> <td>to the losers in a straight pull</td> </tr> <tr> <td>1 point</td> <td>to each team winning 1 pull each</td> </tr> </table>	3 points	to the winners in a straight pull (two straight pulls)	Nil points	to the losers in a straight pull	1 point	to each team winning 1 pull each
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	<p>If there is one league; the top 4 teams on points shall enter the semi-final competition as follows: 1<sup>st</sup> v 4<sup>th</sup>; 2<sup>nd</sup> v 3<sup>rd</sup></p> <p>If there are two leagues; the top 2 teams on points from each league shall enter the semi-final competition as follows: League one winner v League two runner up      League two winner v League one runner up</p> <p>The losers of the semi-finals shall pull off for 3<sup>rd</sup> and 4<sup>th</sup> places before the winners of the semi-finals pull off for 1<sup>st</sup> and 2<sup>nd</sup> places.</p> <p><b>The semi-finals, 3<sup>rd</sup>/4<sup>th</sup> pull off and the final matches shall be won by two (2) pulls out of three (3).</b></p> <p>If teams are drawing on points at the end of the league; they shall be ranked using the following system:  <b>Results of matches (between the teams drawing on points).</b>  <b>Matches won (most matches won).</b>  <b>Cautions (least number throughout pulling).</b>  <b>Team weight (lowest team weight at weigh in).</b>  <b>Coin toss or draw.</b></p>
4.	<p><b>SUBSTITUTION</b></p> <p>After a team has pulled the first end of the first match, the team is able to use a substitution. A substitute may replace any one puller for the duration of the competition (Age restriction of team still applies). After the substitution has taken place, no other such changes may occur. Substitution may be used for tactical reasons or due to injury.</p> <p>The substitute must have been signed in with the team at weigh in and have been stamped with a mark. <b>All substitutes must have been members of the county at the time of the County Final</b>; and produced their current, signed Membership Card, with suitable photograph, or a fine of £20 will be imposed for non-production.</p> <p>At the time of substitution; both, the puller to be replaced and the substitute, must report in full pulling outfit, (shirts, shorts, stockings and footwear) to the Chief Judge/Chief Steward who may designate an official to deal with the substitutes. A small (bathroom type) scale must be available at the pulling area, (in a suitable place, on solid surface), to determine the weight difference between the two pullers. The substitute puller must be of equal weight or less than the puller he/she replaces. Directly after the change, the Chief Judge or designated official shall cancel the stamp or marking of the replaced puller, and indicate a similar marking on the substitute, with an indelible marker. This change shall then be recorded.</p>
5.	<p><b>BOOTS AND SHOES – Competitors’ boots must not be “faked” in any way, i.e. THE SOLE HEEL AND SIDE OF THE HEEL SHALL BE PERFECTLY FLUSH – THIS MEANS THE SOLES MUST BE SMOOTH.</b> No metal toecaps or metal toe-plates are permitted. Metal heel tips that are flush on the side and the bottom of the heel are permitted – this means that tips on the bottom of the heel must be smooth. If teams do not adhere to this they will be disqualified. See example below:</p> <div style="text-align: center;">  </div>
6.	<p><b>ROPE</b> - The rope shall not be less than 4” and not more than 5” in circumference (10 cm minimum, 12½ cm maximum) without knots or other holding for the hands and the minimum length not less than 35 yards (32 metres).</p>
7.	<p><b>ROPE MARKINGS</b> - Five tapes or markings shall be affixed to the rope as follows: -</p> <ol style="list-style-type: none"> <li>i) A red tape or marking at the centre of the rope, which will be level with the ground mark at the start of every pull.</li> <li>ii) Two white tapes or markings each 4 metres either side of the red centre tape or marking</li> <li>iii) Two blue tapes or markings each 5 metres either side of the red centre tape or marking.</li> </ol> <p>The first puller in each team shall grip the rope within 30 cm of these outer blue tapes or markings.</p> <p>The white and two outer coloured markings shall be capable of easy adjustment by the Judge in the event of the rope shrinking or stretching.</p>
8.	<p><b>GROUND MARKINGS</b> - One line shall be marked on the ground at right angles to where the centre of the rope will be at the start of the competitions.</p>

9.	<b>KNOTS OR LOOPS</b> - No knots or loops may be made in the rope nor may it be locked across any part of the body by any member of a team. Crossing the rope over itself constitutes a loop.
10.	<b>LOCKS</b> - From the start the rope shall be taut. Every pulling member shall hold the rope with both hands by the ordinary grip and the rope shall pass under the armpit. Any other hold, which prevents the free movement of the rope, is a lock and is an infringement of the Rules.
11.	<b>ANCHOR-MAN'S GRIP</b> <ol style="list-style-type: none"> <li>i) Upon taking up position the anchor-man will place the rope around his/her body in the approved manner for the inspection of the Judge or his assistant.</li> <li>ii) The approved manner will be: The rope will pass under one armpit diagonally across the back and over the opposite shoulder from rear to front. The remaining rope shall pass in a backward and outward direction and the slack shall run free. He/she shall grip the standing part of the rope with both arms extended forward.</li> </ol>
12.	<b>THE START</b> - When the Judge has received the sign from the two coaches that all is ready, he shall give the teams the following verbal commands: <ol style="list-style-type: none"> <li>- <b>'Pick up the Rope'</b> - at the same time extending his arms forward and horizontally. The rope shall be held as defined in paragraphs 16 and 17, the feet being flat on the ground.</li> <li>- <b>'Take the Strain'</b> - at the same time raising both hands above the head (sufficient strain shall be put on the rope to ensure that it is taut and each man may establish one foothold with the heel or side of the boot of the extended foot) - and when the rope is steady with the centre mark over the centre line on the ground - <b>PULL</b> - at the same time flinging both arms downwards.</li> </ol>
13.	<b>LEAVING GO OF THE ROPE</b> - In the event of both teams leaving go the rope before a side tape has been pulled over the side ground farthest from it, <b>'No Pull'</b> shall be declared and the pull shall not constitute on the requisite on that heat.
14.	<b>WINNING A PULL</b> - A 'Pull' shall be won when one of the side markings on the rope is pulled over the centre line.
15.	<b>FINISH A PULL</b> - The finish of a pull shall be signalled by the Judge blowing a whistle and pointing in the direction of the team winning the Pull.
16.	<p><b>THE JUDGE</b> - There shall be one Judge who shall have sole control with power to appoint assistants. He shall be responsible for the Rules of the Competition being adhered to. He has the power to: grant reasonable rest periods between pulls and a minimum of six minutes rest to each team between rounds of any competition. To award 'No Pull' in the event of both teams being guilty of infringement (in such cases the pull will be re-taken immediately with no rest period or welfare to competitors being permitted) and to disqualify a team or teams after caution, or disqualify without caution for any offence against the Rules. In the event of a team being disqualified the pull will be awarded to the opposite side.</p> <p><b>NOTE</b> A team will be deemed guilty of any infringement even though only one member offends. Should it be necessary to caution a team for any infringement of the Rules, the Judge shall, in addition to naming the team and calling 'first caution' or 'last caution' also signal such caution by raising his arm to the horizontal position and pointing in the direction of the offenders. Only two official cautions shall be given during any one pull. Any team guilty of any offence meriting a caution after already having received two official cautions in any one pull will be disqualified.</p>
17.	<b>INFRINGEMENT DURING CONTESTS</b> <ul style="list-style-type: none"> <li>• <b>Sitting</b> - deliberately sitting on the ground, or failure to return immediately to the pulling position.</li> <li>• <b>Leaning</b> - touching the ground with any part of the body other than the feet.</li> <li>• <b>Locking the Rope</b> - no knots or loops shall be made in the rope, nor shall it be locked across any part of the body or any member of the team. Crossing the rope over itself constitutes a loop.</li> <li>• <b>Grip</b> - any grip other than the ordinary grip as described above.</li> <li>• <b>Propping</b> - holding the rope in a position where it does not pass between the body and the upper part of the arm.</li> <li>• <b>Position</b> - sitting on a foot or limb or the feet not extended forward of the knee.</li> <li>• <b>Climbing the rope</b> - passing the rope through the hands</li> <li>• <b>Rowing</b> - repeatedly sitting on the ground whilst the feet are moved backwards.</li> </ul>

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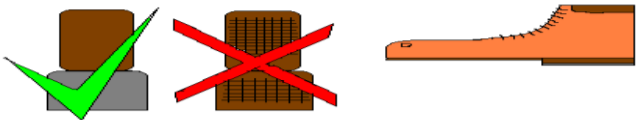


	<ul style="list-style-type: none"> <li>• <b>Anchor Man's Grip</b> - any grip other than described in above.</li> <li>• <b>Footholds</b> - making indents in the ground in any way before the command "Take the Strain" is given. Thus, cleaning the ground by foot or hand is prohibited.</li> </ul>
<b>18.</b>	<p><b>BEHAVIOUR</b> - There shall be no conduct by word or act likely to bring the sport into disrepute. No member of a team, i.e. coach, trainer or puller, may address any remark to the Judge whilst pulling is in progress. The use of water, for any purpose, is prohibited within the immediate vicinity of the rope. The function of the trainer is to attend to the requirements of the team before, between, and after pulls; he must not speak to his team during a pull. Assistant Judges shall at all times act under the direction of the Judge and shall be responsible to him for inspection of competitors' footwear, checking the ground and rope markings, the laying out of the rope before a competition and its re-alignment after each pull. During actual pulling, each Assistant Judge shall be in a position alongside the competing teams on the opposite side of the rope to the Judge. An Assistant Judge shall not address any remark to the coach or any member of the team unless he is signalled to do so by the Judge. In the event of the Judge signals a caution, the Assistant Judge shall inform the offenders, naming the team and adding 'first caution' or 'last caution'. Any instructions of the Judge conveyed by the Assistant Judge to a team must be clear and brief.</p>
<b>19.</b>	The Winner of the West Midland Area Eliminator will go on to the National Final.

## **Class 50, 51 - Tug of War – Ladies & Men's**

<b>Date/Time:</b>	<p>Sunday 4th June 2023</p> <p><b>Booking in for Ladies commences at 13:00 for a 13:15 start to weigh in.</b></p> <p><b>Booking in for Men commences at 13:15 for a 13:30 start to weigh in.</b></p> <p>Pulling times 3CS 13:30 start.</p>
<b>Entries:</b>	<p><b>Classes 50 – RTCS - Booking in for Ladies commences at 13:00 for a 13:00 start to weigh in.</b></p> <p>Three Counties competition is open to Gloucestershire, Herefordshire and Worcestershire only, who may enter TWO teams.</p> <p><b>Classes 51 – RTCS - Men commences at 12:45 for a 13:00 start to weigh in.</b></p> <p>Three Counties competition is open to Gloucestershire, Herefordshire and Worcestershire only, who may enter TWO teams.</p> <p><b>Competitors will be required to sign in with their current membership cards with a second form of identification to match, e.g. driving license or passport and a parental consent form for those under 18.</b></p> <p><b>Competitors will be required to weigh in with a membership card, plus second form of ID, parental consent form for under 18's, boots and the full team. Any teams not present with all of the above will be sent away and need to queue again when all the above are present.</b></p>
<b>Entries:</b>	<p>Each team to consist of eight pulling members. No more than <b>two (2)</b> members of a team may be between the ages of 15 and under 17 years on 1<sup>st</sup> September 2022 and the remainder of the team <b>MUST</b> be between 17 years and 28 years of age or under on 1<sup>st</sup> September 2022.</p> <p><b>Competitors will be required to show their current membership cards.</b></p>
<b>Important:</b>	<p>Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.</p>
<b>Awards:</b>	<p><u><b>Ladies</b></u></p> <p><b>Class 50 Roger Williams Trophy Shield</b> - Will be awarded to Gloucestershire, Herefordshire A &amp; Worcestershire only.</p> <p><u><b>Men's</b></u></p> <p><b>Class 51 E W Newbould Perpetual Championship Shield</b> - Will be awarded to Gloucestershire, Herefordshire A &amp; Worcestershire only.</p> <p>Maximum of 100 marks towards the Lord Lieutenant Cup per county.</p>
<b>Rules:</b>	
<b>1.</b>	<p><b>ELIGIBILITY</b></p> <p>Note the weighing in procedure and weight bonus overleaf for the inclusion of female pullers. There is no limit on the number of males or number of females in the team (may be all male, all female or any combination of male and female).</p> <p><b>Coaches and Trainers</b> – Only one Coach is permitted with each team during pulling. Only one Trainer or “Water-Carrier” is permitted with each team. During pulling the Trainer shall take up position well clear of both teams and is not permitted to address any remark to them during actual pulling. Neither the Coach nor Trainer need comply with other rules of eligibility.</p> <p>Competitors are required <i>in person</i> to produce on the day of the competition their current and signed Membership Card, with suitable photograph, or a fine of <b>£20</b> will be imposed for non-production.</p>
<b>2.</b>	<b>WEIGHING-IN PROCEDURE AND WEIGHT LIMITS</b>

The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
 With the exception of the presentation of the awards for Stock Judging which will be made at 5:00pm on Saturday 17<sup>th</sup> June 2023  
 The Marquee is kindly provided by The Royal Three Counties Agricultural Society.

	<p>The 8 members of the team will be weighed as one and will not exceed: 680kg - Men 560kg – Ladies</p> <p>The competitors will be stamped or marked on a limb in a position easily seen by the Judge, but not easily erased by the rope or competitors clothing.</p> <p><b>At weigh-in all team members must have their boots available for inspection by the judges.</b></p>
3.	<p><b>PULLING</b></p> <p>Each team shall pull a match of 2 ends against every other team in the league with points awarded as follows: 3 points to the winners in a straight pull (two straight pulls) Nil points to the losers in a straight pull 1 point to each team winning 1 pull each</p> <p>If there is one league; the top 4 teams on points shall enter the semi-final competition as follows: 1<sup>st</sup> v 4<sup>th</sup>; 2<sup>nd</sup> v 3<sup>rd</sup></p> <p>If there are two leagues; the top 2 teams on points from each league shall enter the semi-final competition as follows: League one winner v League two runner up    League two winner v League one runner up</p> <p>The losers of the semi-finals shall pull off for 3<sup>rd</sup> and 4<sup>th</sup> places before the winners of the semi-finals pull off for 1<sup>st</sup> and 2<sup>nd</sup> places.</p> <p><b>The semi-finals, 3<sup>rd</sup>/4<sup>th</sup> pull off and the final matches shall be won by two (2) pulls out of three (3).</b></p> <p>If teams are drawing on points at the end of the league; they shall be ranked using the following system: <b>Results of matches (between the teams drawing on points).</b> <b>Matches won (most matches won).</b> <b>Cautions (least number throughout pulling).</b> <b>Team weight (lowest team weight at weigh in).</b> <b>Coin toss or draw.</b></p>
4.	<p><b>SUBSTITUTION</b></p> <p>After a team has pulled the first end of the first match, the team is able to use a substitution. A substitute may replace any one puller for the duration of the competition (Age restriction of team still applies). After the substitution has taken place, no other such changes may occur. Substitution may be used for tactical reasons or due to injury.</p> <p>The substitute must have been signed in with the team at weigh in and have been stamped with a mark. <b>All substitutes must have been members of the county at the time of the County Final</b>; and produced their current, signed Membership Card, with suitable photograph, or a fine of £20 will be imposed for non-production.</p> <p>At the time of substitution; both, the puller to be replaced and the substitute, must report in full pulling outfit, (shirts, shorts, stockings and footwear) to the Chief Judge/Chief Steward who may designate an official to deal with the substitutes. A small (bathroom type) scale must be available at the pulling area, (in a suitable place, on solid surface), to determine the weight difference between the two pullers. The substitute puller must be of equal weight or less than the puller he/she replaces. Directly after the change, the Chief Judge or designated official shall cancel the stamp or marking of the replaced puller, and indicate a similar marking on the substitute, with an indelible marker. This change shall then be recorded.</p>
5.	<p><b>BOOTS AND SHOES – Competitors’ boots must not be “faked” in any way, i.e. THE SOLE HEEL AND SIDE OF THE HEEL SHALL BE PERFECTLY FLUSH – THIS MEANS THE SOLES MUST BE SMOOTH.</b> No metal toecaps or metal toe-plates are permitted. Metal heel tips that are flush on the side and the bottom of the heel are permitted – this means that tips on the bottom of the heel must be smooth. If teams do not adhere to this, they will be disqualified. See example below:</p> <div style="text-align: center;">  </div>
6.	<p><b>ROPE</b> - The rope shall not be less than 4” and not more than 5” in circumference (10 cm minimum, 12½ cm maximum) without knots or other holding for the hands and the minimum length not less than 35 yards (32 metres).</p>

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7.	<p><b>ROPE MARKINGS</b> - Five tapes or markings shall be affixed to the rope as follows: -</p> <ul style="list-style-type: none"> <li>i) A red tape or marking at the centre of the rope, which will be level with the ground mark at the start of every pull.</li> <li>ii) Two white tapes or markings each 4 metres either side of the red centre tape or marking</li> <li>iii) Two blue tapes or markings each 5 metres either side of the red centre tape or marking.</li> </ul> <p>The first puller in each team shall grip the rope within 30 cm of these outer blue tapes or markings.</p> <p>The white and two outer coloured markings shall be capable of easy adjustment by the Judge in the event of the rope shrinking or stretching.</p>
8.	<p><b>GROUND MARKINGS</b> - One line shall be marked on the ground at right angles to where the centre of the rope will be at the start of the competitions.</p>
9.	<p><b>KNOTS OR LOOPS</b> - No knots or loops may be made in the rope nor may it be locked across any part of the body by any member of a team. Crossing the rope over itself constitutes a loop.</p>
10.	<p><b>LOCKS</b> - From the start the rope shall be taut. Every pulling member shall hold the rope with both hands by the ordinary grip and the rope shall pass under the armpit. Any other hold, which prevents the free movement of the rope, is a lock and is an infringement of the Rules.</p>
11.	<p><b>ANCHOR-MAN'S GRIP</b></p> <ul style="list-style-type: none"> <li>i) Upon taking up position the anchor-man will place the rope around his/her body in the approved manner for the inspection of the Judge or his assistant.</li> <li>ii) The approved manner will be: The rope will pass under one armpit diagonally across the back and over the opposite shoulder from rear to front. The remaining rope shall pass in a backward and outward direction and the slack shall run free. He/she shall grip the standing part of the rope with both arms extended forward.</li> </ul>
12.	<p><b>THE START</b> - When the Judge has received the sign from the two coaches that all is ready, he shall give the teams the following verbal commands:</p> <ul style="list-style-type: none"> <li>- <b>'Pick up the Rope'</b> - at the same time extending his arms forward and horizontally. The rope shall be held as defined in paragraphs 16 and 17, the feet being flat on the ground.</li> <li>- <b>'Take the Strain'</b> - at the same time raising both hands above the head (sufficient strain shall be put on the rope to ensure that it is taut and each man may establish one foothold with the heel or side of the boot of the extended foot) - and when the rope is steady with the centre mark over the centre line on the ground - <b>PULL</b> - at the same time flinging both arms downwards.</li> </ul>
13.	<p><b>LEAVING GO OF THE ROPE</b> - In the event of both teams leaving go the rope before a side tape has been pulled over the side ground farthest from it, <b>'No Pull'</b> shall be declared and the pull shall not constitute on the requisite on that heat.</p>
14.	<p><b>WINNING A PULL</b> - A 'Pull' shall be won when one of the side markings on the rope is pulled over the centre line.</p>
15.	<p><b>FINISH A PULL</b> - The finish of a pull shall be signalled by the Judge blowing a whistle and pointing in the direction of the team winning the Pull.</p>
16.	<p><b>THE JUDGE</b> - There shall be one Judge who shall have sole control with power to appoint assistants. He shall be responsible for the Rules of the Competition being adhered to. He has the power to: grant reasonable rest periods between pulls and a minimum of six minutes rest to each team between rounds of any competition. To award 'No Pull' in the event of both teams being guilty of infringement (in such cases the pull will be re-taken immediately with no rest period or welfare to competitors being permitted) and to disqualify a team or teams after caution, or disqualify without caution for any offence against the Rules. In the event of a team being disqualified the pull will be awarded to the opposite side.</p> <p><b>NOTE</b> A team will be deemed guilty of any infringement even though only one member offends. Should it be necessary to caution a team for any infringement of the Rules, the Judge shall, in addition to naming the team and calling 'first caution' or 'last caution' also signal such caution by raising his arm to the horizontal position and pointing in the direction of the offenders. Only two official cautions shall be given during any one pull. Any team guilty of any offence meriting a caution after already having received two official cautions in any one pull will be disqualified.</p>

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17.	<p><b>INFRINGEMENT DURING CONTESTS</b></p> <ul style="list-style-type: none"> <li>• <b>Sitting</b> - deliberately sitting on the ground, or failure to return immediately to the pulling position.</li> <li>• <b>Leaning</b> - touching the ground with any part of the body other than the feet.</li> <li>• <b>Locking the Rope</b> - no knots or loops shall be made in the rope, nor shall it be locked across any part of the body or any member of the team. Crossing the rope over itself constitutes a loop.</li> <li>• <b>Grip</b> - any grip other than the ordinary grip as described above.</li> <li>• <b>Propping</b> - holding the rope in a position where it does not pass between the body and the upper part of the arm.</li> <li>• <b>Position</b> - sitting on a foot or limb or the feet not extended forward of the knee.</li> <li>• <b>Climbing the rope</b> - passing the rope through the hands</li> <li>• <b>Rowing</b> - repeatedly sitting on the ground whilst the feet are moved backwards.</li> <li>• <b>Anchor Man's Grip</b> - any grip other than described in above.</li> <li>• <b>Footholds</b> - making indents in the ground in any way before the command "Take the Strain" is given. Thus, cleaning the ground by foot or hand is prohibited.</li> </ul>
18.	<p><b>BEHAVIOUR</b> - There shall be no conduct by word or act likely to bring the sport into disrepute. No member of a team, i.e. coach, trainer or puller, may address any remark to the Judge whilst pulling is in progress.</p> <p>The use of water, for any purpose, is prohibited within the immediate vicinity of the rope. The function of the trainer is to attend to the requirements of the team before, between, and after pulls; he must not speak to his team during a pull. Assistant Judges shall at all times act under the direction of the Judge and shall be responsible to him for inspection of competitors' footwear, checking the ground and rope markings, the laying out of the rope before a competition and its re-alignment after each pull. During actual pulling, each Assistant Judge shall be in a position alongside the competing teams on the opposite side of the rope to the Judge. An Assistant Judge shall not address any remark to the coach or any member of the team unless he is signalled to do so by the Judge. In the event of the Judge signals a caution, the Assistant Judge shall inform the offenders, naming the team and adding 'first caution' or 'last caution'. Any instructions of the Judge conveyed by the Assistant Judge to a team must be clear and brief.</p>

## **Class 52 – Generation Game**

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> <b>An entry consists of 2 members:</b> <b>One 28 years of age or under on 1<sup>st</sup> September 2022</b> <b>One 21 and under on 1<sup>st</sup> September 2022</b>												
<b>Marks:</b>	Maximum 100 per entry												
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Chiv & Johnny Fun Cup per county. Maximum of 200 marks towards the TV James-Moore Perpetual Shield per county.												
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.												
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.												
<b>Rules:</b>													
<b>1.</b>	Competitors will be required to perform a task set by the Judge on the day of the competition.												
<b>2.</b>	All materials will be supplied.												
<b>3.</b>	Time allowed will be up to 30 MINUTES.												
<b>4.</b>	Competitors should be aware that the competition could take any form: this may involve getting dirty or wet. Competitors should bring a change of clothes if they wish.												
<b>4.</b>	<p>The following scale of marks will be observed for the race:</p> <table border="1" style="margin-left: 20px;"> <tr> <td>First placed team</td><td>100</td></tr> <tr> <td>Second placed team</td><td>95</td></tr> <tr> <td>Third placed team</td><td>90</td></tr> <tr> <td>Forth placed team</td><td>85</td></tr> <tr> <td>Fifth placed team</td><td>80</td></tr> <tr> <td>Sixth placed team</td><td>75</td></tr> </table>	First placed team	100	Second placed team	95	Third placed team	90	Forth placed team	85	Fifth placed team	80	Sixth placed team	75
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The presentation of awards will be made at 5.00pm on Sunday 18<sup>th</sup> June 2023 at the YFC Marquee.  
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## **Class 53 – Decorate a Scarecrow**

<b>Entries:</b>	Each County may <b>make two entries</b> in this competition. <b>Competitors will be required to show their current membership cards.</b> <b>An entry consists of 2 members:</b> <b>One 28 years of age or under on 1<sup>st</sup> September 2022</b> <b>One 21 and under on 1<sup>st</sup> September 2022</b>										
<b>Marks:</b>	Maximum 100 per entry										
<b>Award:</b>	Maximum of 200 marks towards the Lord Lieutenant Cup per county. Maximum of 200 marks towards the Chiv & Johnny Fun Cup per county. Maximum of 200 marks towards the TV James-Moore Perpetual Shield per county.										
<b>Important:</b>	No exhibits in any competition may be removed before the presentation of the Lord Lieutenant Cup on Sunday 18th June 2023, unless otherwise directed by the Chief Steward or Chairman of the YFC Section. Failure to comply will result in all marks awarded for the competition concerned being removed and the competitors disqualified.										
<b>Important:</b>	Any members under 18 years of age on the competition day must complete a signed parental consent form and bring a photocopy as well. One is to be handed to the show Office on the morning of the show. The Parental Consent form will be checked and exchanged for a wristband that the competitor <b>MUST</b> wear. Stewards are to check that any members that are Under 18 are wearing a wristband before the start of the competition. The second copy is to be kept hold of by the Under 18 for the duration of the competing day. If a Parental Consent is not handed into the Show Office for a member that is Under 18, they will not be able to compete in the Show.										
<b>Rules:</b>											
<b>1.</b>	Competitors are to make and dress up a scarecrow on the day to the theme of 'Countryside'. Competitors are to supply all materials and no construction of the scarecrow shall be made in advance.										
<b>2.</b>	Maximum time allowed – 45 minutes including clearing up										
<b>3.</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Finished scarecrow</td><td style="text-align: center;">40</td></tr> <tr> <td>Relevance to theme</td><td style="text-align: center;">20</td></tr> <tr> <td>Variety of Materials Used</td><td style="text-align: center;">20</td></tr> <tr> <td>Teamwork</td><td style="text-align: center;">20</td></tr> <tr> <td><b>Total</b></td><td style="text-align: center;"><b>100</b></td></tr> </table>	Finished scarecrow	40	Relevance to theme	20	Variety of Materials Used	20	Teamwork	20	<b>Total</b>	<b>100</b>
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