



Worcestershire Federation of Young Farmers' Clubs

YFC County Office, Shires Farm, Hawford, Worcester, WR3 7SG
Tel/Fax: 01905 621616 E-Mail: CountyOffice@WorcsYFC.org.uk
Registered Charity Number: 523216

Executive Committee Agenda

Date at 8.00pm

1. Chairman's Welcome ~ County Chairman
2. Apologies for absence
3. Minutes of the last meeting
4. Matters arising & action points from the minutes
5. Committee reports:
 - ⇒ Finance & General Purposes Committee: ~ F&GP Committee Chairman, County Youthworker & County Co-ordinator
 - WFYFC social & fundraising events
 - County Youthworker report
 - Membership & Club update
 - ⇒ Activities Committee: ~ Activities Committee Chairman & County Show Chairman
 - Competition information
 - International information
 - Junior report
 - County Show report
 - ⇒ Board of Management: ~ Board of Management Chairman & Legacy Fund Administrator
 - Educational Fund report
 - Shires Farm & building project update
6. Adoption of minutes from Committee reports
7. Matters arising from Committee minutes
8. Correspondence ~ County Chairman
9. Treasurer's report: ~ Honorary Treasurer
 - ⇒ Summary of financial position as at date of meeting
 - ⇒ Summary of events
 - ⇒ Additional information further to F&GP report
10. County Action/Business Plan & Policies ~ County Chairman
11. West Midlands Area [WMA] report ~ West Midland Area Representative
12. National [NFYFC] report ~ National Council Member
13. Election of Officers etc. ~ County Chairman
14. Election of Associate Members ~ County Chairman
15. Supporters & 100 Club ~ County President & 100 Club Administrator
16. Club advertising
17. Any other business
18. Items for next agenda
19. Date of next meeting

If you are unable to attend please pass this agenda on to someone else in your Club who may be willing to attend on behalf of your Club – failure to attend will result in a loss of your voting right.

Any amendments to minutes, matters arising from the minutes or items of any other business must be notified to the Chairman of the Executive Committee by 7.30pm.

The Chairman must be informed of what the matter/item is and the relevant minute number.